

File 2288

30
Kaeogdochy, Jelf
No. 281

James W. Fuller

320 Acres.

no 89

Correct on map of Cherokee County
April 9/54. G.W. Prepler
Wm. H. H. H.

Patent to James
H. Johnson of
Elgin.

Patented April 6th 1854

Thas. Crosby

no 93 vol 10

Map 13270
Wm. H. H. H.

- 1 CENT.
- 2 FIELD NOTES
- 3 TRANSFER
- 4 "
- 5 "

Angelina -



File

Naegdoehus 3^o 1/2

Monat. Certificate

&
Emil. Acert

S.

File 2288
Acog. 3^o Chap

Concl. V. Amendil
Certificatus

James L. Fuller

320 Acus.

File Mich 21. 1854

State of 4-8

County of Sabine

No 38
Class 3rd 320 acres

This is to certify that James H. Fuller
is entitled to an unconditional headright for three
hundred and twenty acres of lands according to
the provisions of an act of Congress passed Novem-
ber 1843, entitled an act to extend to the Chief
Justice and associate Justices the authority to
issue certificates to late Emigrants &c

Given under our hands at
Milam on this 1st day of June A.D. 1846

Robt. Bellamy Chief Justice and
J. off Pres of B L Com

Attest,

William B. Brown

Clk of S. C. & J. off

Clk B L Com

A. J. Clephing associat

R. A. H. H. H. H. H.

James C. Sullivan

1820

[Faint, mostly illegible handwritten text, possibly a list or ledger entries.]

Perryman

13

XX

The Republic of Texas } No 89
County of Sabine } 5th Clap

This is to certify that James C. Feltow is entitled
to an unconditional headright of three Hundred &
twenty acres of land agreeably to the provisions of an act
of Congress approved January the 16th 1844 entitled
an act to authorize the chief justice and
associate justices to issue certificates of headright
to Emigrants - given under our hand 4 day
of March A 1844

Wm. W. W. } Chief Justice & Sec Off
} Just B L Coms

Geo. Harris

Geo & Seneggs } Associates

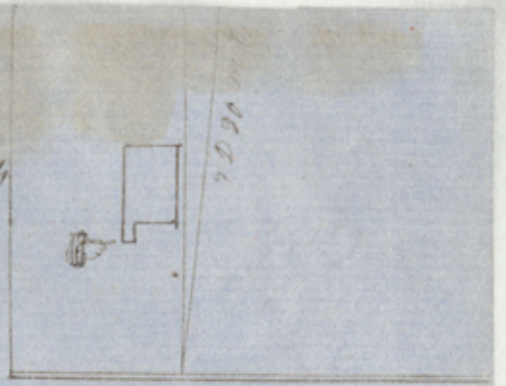
Harrison Frazer } 666

Sec Off Bk B L Coms

J. C. Fuller
- 320 +

Mr. M. Scott

XX



The State of Texas No 724
 County of Cherokee
 A Survey of 320 acres of
 Land made for James
 H Johnson by virtue of Certificate No 38
 3rd Class Issued by the Board of Land Commrs
 of Sabine County to James C Hall on the
 1st Day of June AD 1846 for 320 acres of Land
 Situated ^{in Cherokee County} on the waters of the River Anglin
 about 4 or 5 miles N^W E of the Town of Rush
 and Beginning at the S. E. Cor of No 306 a Stake
 from which a Pine 24 in in dia Bears S 86 $\frac{1}{2}$ E
 11 or 2 is another 24 in in dia Bears S 36 $\frac{1}{2}$ E 12 $\frac{1}{2}$
 is distance East 203 as to the N. B. Line of No
 255 a Stake from which a Black Jack 10 in
 in dia Bears S 40 E 7 is distance a Pine 12 in in dia
 Bears S 86 E 3 $\frac{1}{2}$ is distance North 417 as to
 the S. W. Cor of No 255 a Stake from which a
 Hickory 5 in in dia Bears S 42 W 3 $\frac{1}{2}$ is distance a Pine
 22 in in dia Bears S 49 E 12 is distance East 862
 is to the S. W. Cor of No 254 a Stake from which
 a Hickory 12 in in dia Bears S 85 $\frac{1}{2}$ E 7 is distance a Black
 Jack 10 in in dia Bears S 47 $\frac{1}{2}$ E 4 is distance
 North 1544 is to the S. W. Cor of No 254, 1616 $\frac{1}{2}$ is to a
 Stake from which a Post oak 30 in in dia Bears
 North 54 is distance a Sweet gum 13 in in dia Bears
 S 44 E 7 $\frac{1}{2}$ is distance West 1065 is to the E. B. Line
 of the R. Walters Survey a Stake from which
 a Red oak 3 in in dia Bears S 76 $\frac{1}{2}$ W 2 is distance
 a Post oak 3 in in dia Bears S 37 W 4 $\frac{1}{2}$ is distance
 South 688 is to the S. E. Cor of No 306 2085 $\frac{1}{2}$
 is to the Beginning containing 320 acres
 more or Less Surveyed December

the 29th AD 1853

John Terentine }
William Roberts }

E. G. Armstrong
Dept Surveyor of
Cherokee County

I E. G. Armstrong Deputy Surveyor of
Cherokee County do Certify that the
Survey described in the foregoing plat
and field notes was made by means
the 29th day of December AD 1853
and the Corners Lines marks Natural
and artificial are therein truly described
Given under my hand at Rust
this 16th day of January AD 1854

E. G. Armstrong
Dept Surveyor of
Cherokee County

I A. J. Coupland County Surveyor of Cherokee
County do Certify that I have Examined
the foregoing plat and field notes and
find them correct and the Survey
made according to Law and the same
are recorded in Book B Page 872 Given
under my hand at Rust this 16th
day of January AD 1854

A. J. Coupland
County Surveyor
of Cherokee County

No 724

James H Johnson
Survey of
320 acres

Record in Book
C. Page 849
Jan'y 16th 42 1854
A. J. Campbell
C. S. C. C.

Rec. for B. 1.00 Paid

2 Feb 22 88
Acres 320

Field Notes 320 acres

James H. Johnson

Filed Mich 21st 1854

Patented April 6th 1854

Thos. Crosby

XXX

State of Texas } Know all men by
 Sabine County. } these presents, that
 I, James C. Fuller
 of said County, for and in Considera-
 -tion of the sum of One hundred dollars
 to me in hand paid by Sepu J. Robinson
 of the same place, have this bargain
 sold and transferred - and by these pres-
 -ents do grant, bargain & sell & transfer
 unto the said Sepu J. Robinson his
 heirs and assigns forever - my uncon-
 -ditional head right Certificate for 220
 acres of land - Issued to me by the Board
 of Land Commissioners of said County
 and state on the 1st day of June 1846.
 And I hereby warrant and defend the
 same unto the said Sepu J. Robinson his
 heirs and assigns forever - with all rights
 interest and claims growing out of it.

Given under my hand and seal
 this 12th day of July 1847.
 Signed, sealed and
 delivered in presence of } J. C. Fuller (S)
 P. M. Marrison
 John Clement

State of Texas } This day personally came P. M. Marrison one of
 County of Sabine } the subscribing witnesses to the above
 and foregoing transfer before me William B
 Thayer Clerk of the County Court and Recorder
 in & for the said County of Sabine ^{by my deputy} and being first sworn in due form of
 Law says upon his oath that J. C. Fuller the subscribing party to
 said transfer voluntarily acknowledged in his presence that he signed
 sealed and delivered the same to Jesse J. Robinson in the manner
 & for the uses and purposes therein set forth and that said
 Marrison subscribed his name as witness to the same
 In testimony whereof I William B

The State of Texas 3 Before me the
 County of Cherokee 3 well known
 authority personally came Mill Brown
 who after being sworn in due form of
 Law depose, and says that he saw
 John H. Jacob the grantor of the within
 described certificate for three hundred and
 twenty acres of land sign seal and de
 liver the within instrument of writing
 for the purpose and consideration
 therein expressed and contained and
 that he witnesses said instrument at the
 request of the grantor Mill Brown

Sworn to and subscribed before me on this
 the 18th day of January AD 1854.

Off certify which I have hereto
 set my hand and official seal
 at office in the town of Wash
 this the 18th day of January
 AD 1854 J. H. Shanks

Notary Public Cherokee County

J. H. Jacobs
 J. H. Shanks
 W. J. Johnson

1	2	3	4	5
6	7	8	9	10
11	12	13	14	15
16	17	18	19	20
21	22	23	24	25
26	27	28	29	30
31	32	33	34	35
36	37	38	39	40
41	42	43	44	45
46	47	48	49	50
51	52	53	54	55
56	57	58	59	60
61	62	63	64	65
66	67	68	69	70
71	72	73	74	75
76	77	78	79	80
81	82	83	84	85
86	87	88	89	90
91	92	93	94	95
96	97	98	99	100

The State of Texas I know all men by these presents
 Cherokee County I that I John G. Jacob of the County and
 State aforesaid, for and in Consideration of the Sum of forty
 Dollars to me in hand paid by James H. Johnson of the same
 County & State aforesaid, the receipt whereof I do hereby acknowledge,
 have granted, bargained, sold and transferred, assigned and made
 over, and do hereby grant, bargain, sell, transfer assign and
 make over to said James H. Johnson, all of my right, title
 and Interest in and to the head Right ~~of James H. Johnson~~ Certificate
 of James C. Kuller, for three hundred and twenty Acres of
 Land, Issued by the Board of Land Commissioners, of Sabine
 County, on the 1st day of June A.D. 1846, together with the
 unconditional head Right Certificate thereon, To have and to hold
 said Certificate and the Lands to which he will be entitled by
 virtue of the same, to be to him, his Heirs & Assigns forever, and
 I do hereby warrant and defend the same to him, his Heirs
 & Assigns forever, Given under my hand & seal.

this the 14th day of May A.D. 1847

Signed, sealed and delivered, *John G. Jacob*

in presence of

Will Brown

Samuel Johnson

4 Mile 2288

Jacob J. C. J.

J. H. Jacobs

J. H. Jacobs

J. H. Johnson

320 Acres.

Filed Mich 21st 1847.

State of Texas }
Lamine County. } Know all men by these pres-
- for value received) ents, that I, Joseph Robinson
bargained, sold & transferred and by these presents
do bargain, sell, transfer & convey unto John G.
Ladd, his heirs and assigns, all my right, title,
interest and claim in and to unconditional certifi-
-cate for 320 acres land, issued by the Board of
Land Commissioners to James C. Fuller on the 1st
day of June 1846 in said County.

Given under my hand & seal this 22nd day of
August 1845.

In presence of }
Geo. L. Clapp }
A. L. Cliphurst }
}

Joseph Robinson, 