

File 2081

Macquarrie Group

No. 123 & 124

Milton Burns

2 3 194 ³/₄ acres

Survey 3 45 ¹/₄ acres

2000 80

Both surveys correct on map of Cherokee County. G. W. Pfeiffer.

Apr 4/54

2' wide plat

See 5062 Acc. for balance of land

South Survey correct
of Pat. Survey.

with Survey 3 Clynin
Patented Feb 24/54.

Major

Sers 203 Vol 9

Sers 204 " 9

Map 12250

Map 12250

540

Pat. Survey R

— 305 —

- ① Cert.
- ② Field Notes
- ③ Field Notes

The Republic of Texas
County of Schiele

4th Class No 80
Acres of Land

This is to certify that Milton Burns
is entitled to an additional
right for three hundred & twenty acres of land
more or less according to the provisions of an act of Con-
gress passed July 16th 1842 entitled an act to author-
ize the Chief Justice and Associate Justices to issue
Certificates of homestead to the Emigrants of the Govern-
ment who have been on the Survey of Mclennan on this
the 10th day of March A.D. 1845

Verified & attested
in presence of
James Mays 1854
and J. C. Brown - Clerk
of Schiele

Pub. Secy

W B Ingersoll
and J. C. Brown Secy

L. Howell,
Jas M Burroughs

C. M.
and J. C. Brown
Associate
Associate

Verified & attested
in presence of
James Mays 1854
and J. C. Brown - Clerk
of Schiele

Received

File 2080

Chas. G. Smith

Wm. G. Smith, Esq.

Mt. Vernon

Filed 20th Dec, 1858

270 acis patented

Geo. W. Smith

Jan 20 1858

32 acis

Mt. Vernon

(300)

I Jas. M. Trimble County Surveyor for Cherokee
County do hereby certify that I made the
Survey described by the foregoing Plat &
filed a note on the 20th day of July A.D. 1850
and that the same was made according
to law the corner lines and marks
natural & artificial are there in truly
described and the same are recorded
in Book A page 454 August 6th A.D. 1850

Jas. M. Trimble
County Surveyor
Cherokee County

I. A. J. Conyland County Surveyor of
Cherokee County do hereby certify that I have
this day released the Milton Burns
Head Right Cert quote for 320 acres
M 80. L. D. Class Issued by the Board of
Land Commissioners of Tazewell County
upon the Land described in the within
stated notice, in accordance with an act
approved the 10th day of February 1852
Given under my hand at Ruston this
the 15th day of October A. D. 1858

I. A. J. Conyland
County Surveyor of
Cherokee County

Scale 4000 is an inch

Variation 9° 10' 10"

State of Texas } No 545
Cherokee County } a survey of 134^{1/2}
acres of land made for James
Ferguson by virtue of certifi-
cate No 80 Class 4 Issued by the
B.L.C for Sabine County to
Norton Burns for 320 acres
situated ^{in Cherokee County} on the waters of
Aches River about 5^{1/2} miles
south of the Town of Burne

commences at the S.W cor of No 480 on the N.B line
of Ally Pearson's survey. Stake from which a Black
8 ins in di bears S 70° E 410 vs dis a pine 25 ins in di
bears N 80° W 110 vs dis Thence ^{said} West 765 9/10 vs Stake
on the N.B. line of Solomon Henderson's survey Stake from
which a Black 6 ins in di bears N 88° E 4 vs dis a Black
6 ins in di bears S 56° E 3 vs dis Thence North 1425 vs
to the N.B. line of J.T. Cook's league Stake from which
a pine 8 ins in di bears S 88° E 4 vs dis a pine
45 ins in di bears S 15° E 18 vs dis Thence East with
the N.B. line of Cook's league 765 9/10 vs Stake from
which a P.O 8 ins in di bears N 5° E 6 vs dis a pine
20 ins in di bears S 87° E 70 vs dis Thence South 325^{1/2}
to the N.W cor of No 450, ^{continuing} Thence South with N.B. line
of said ^{survey} No 1700 vs to the beginning surveyed
July 20th AD 1850.

James Ferguson }
James Wright } C, C

James M. Trimm
County Surveyor
Cherokee County

2

2018 mg business File 2080

Muesgusche Ind. clp.

Field notes 1844 now

Milton Burns

20th Decr 1853

born in 1793

Patented ¹³ 8th Apr 1854

Major

J. H. Thompson
Co. J. 1850

born 25th Nov 1832

of page 454

Residence in both

from notes

James Thompson

1854

Thompson

State of Texas
Nacogdoches District

Cherokee County } Survey of Seventy five and
1/4 acres of land made by virtue of certificate
80 80. Issued by the board of land commissioners
for the County of Sabine to Melton Burns for
three hundred and Twenty acres of land situated
^{in Cherokee County} on the waters of the Neches River Eight ^{Miles} miles west
of the Town of Bush more or less. Beginning at the
N.E. corner of no 328 on the S.B line of No 53 a pine 49 diam
bears S 47° W 6^{us} dist a Red Oak 249 diam bears N 75° E
10^{us} dist Thence South with the E.B line of N° 328 - 850^{us}
to Odum ^{the} N.W corner of ^{R. D. Evans} Prager a post from which
a Black Jack 89 diam bears S. 37° W 6^{us} dist a pine
149 diam bears N 13° E 9^{us} dist Thence East with Odum
N.B. line 500^{us} to the S.W corner of N° 36 a post from
which a Red Oak 159 diam bears S 76° W 11^{us} dist a Black
Jack 129 diam bears N 78° E 6^{us} dist Thence North 850^{us}
to the S.B line of N° 53 a post from which a Chinkapin
129 diam bears East 11^{us} dist a Sweet Gum 189 ^{Diam} diam bears
S 38° E 4^{us} dist Thence west with the S.B line of N° 53
500^{us} to the beginning Surveyed the 12th day of January
1848

George Gibson { chain }
Jas Fergusson { carruss }

Absalom Gibson
Depty Surveyor
Cherokee County

Scale of 4000^{us} to an Inch

Vertical stamp: 3016
9:10 E

I, Absalom Gibson Depty Surveyor for Cherokee County
do hereby solemnly swear under my official oath
that the survey designated by the foregoing plat
plot and field notes was made by me on the 12th
day of January 1848 and the lines boundaries
and corners of the same together with the marks
natural and artificial are truly described therein
witness my hand the 21st day of January A.D. 1848

Absalom Gibson
Depty Surveyor Cherokee
County

Filed in office
April 20/45
Jas. M. Trinkle
C.E. D.P.

Milton Burns
75405

Record

Filed in office
Jan'y 25/45
Major
W. D. Butler
C. E. D. P.

75 1/2 acrs.
Patented 8th Feb. 1854
75 1/2 acrs.
Milton Burns
75 1/2 acrs.

File 200 288 5
1854

I A. A. Nelson District Surveyor for the District of Macgregor do hereby certify that I have examined the foregoing plat and field notes and find them correct and the survey made according to law and that the said field notes are recorded in Book No. page 491 & 492 Given under my hand this 25th day of January A.D. 1858

A. A. Nelson
District Surveyor
District of Macgregor

I A. J. Housland County Surveyor of Chester County do hereby certify that I have this day declared in accordance with an Act approved the 10th day of February 1853. The Head Right Certificate of Milton Burns No 86. Class 1. Issued by the Board of Land Comm. of Sabine County for 320. acrs upon the within ascertained field notes, and that the same is known and by this line. Given under my hand at Smith this 15th day of Feb. 1853 A. J. Housland County Surveyor of Chester County

(6)