

Bozque Cop.
37
39

File 10114

Milant 3rd Class
AL-870

Samuel H. Woodbury

320 ans

W 294

On page N^o 18 titled to S. E. Robertson
revised
Lutherbia correct and map, April 22/56
& enclosed
E. W. Prester.

In the name of

Court for Patenting
original

Elgin

Pat. April 20th 1856

Rushburn

no 1355 Vol 9
W-1355

J. H. Newell
Apr. 12 217 413255

CC April 3rd Miller

Contents
1 Certificate
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3 Transcribed
Nov 6/58
Linn



The State of Texas _____ County of Galveston

No. 294

320 acres

3 Clap

S. H. Woodbury is entitled to Three hundred and twenty acres of Land by virtue of Certificate No. 272 granted him by the Land Comm^{rs} of Galveston County on the 1st day of July 1839 proof having been made to us that he has resided in the late republic of Texas for more than three years, and performed all the duties required of him as a citizen - Given under our hands this

23 Feby 1848 W. F. A. M. G.

Chief Justice &
ex Off: Just. Board
Land Comm^{rs}

A. C. Crawford
A. Butinger

Spears

G. H. Warriman & Marcus Williamson

S. H. Woodbury

320 acres. 294

1 / Full 10th 1811

Mitani 3rd Class.

Uncon^d Conty 320th acres

Saml. H. Woodbury

Julia Stearns. 13. 53

Nyl 9128

W. H. Stearns

REPUBLIC OF TEXAS,

2ND CLASS.

GALVESTON COUNTY.

374 ACRES.

No. 272

This is to Certify, That *Edm. N. Woodbury*
 is entitled to a conditional HEAD RIGHT of *One hundred thirty*
seven Acres of Land, agreeably to the provisions of the Act, passed January 4th, 1839,
 extending donations of land to late emigrants.

GIVEN under our hands this *5th* day of *July* 18 *39*

R. Johnson
E. B. Adams

Chief Jus. Galveston City, and
Ex. off. Pre't. Board Land Com.

Assistant Com.

Amos W. Knight

Assistant Com.

Attest:

Q. D. Johnson Deputy

Cl'k C'ty Court, Galveston C'ty,
Ex. off. Cl'k Board Land Com.

Saml A Woodbury

1/1
Certificate
Filed 10/21/11

Mil and 3rd Clap.

Cont Cont 320 acs

Samuel H. Woodbury

Filed Nov 13. 13

Vol 9127

Original

State:

Ex. of O.P. Bond Land Com.
O.P. Co. and District Com.

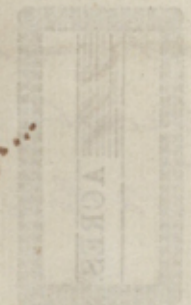
American Com.

Ex. of N. of Bond Land Com.
Civil for Galveston City and

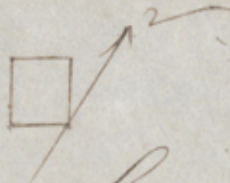
18

GALVESTON COUNTY.

REPUBLIC OF TEXAS



3RD CLASS.



State of Texas
District of Milam

370 E from ~~Maridigan~~

Survey for T. W. Hoobury of 320 acres
of land situated ^{in Bosque County} on the waters of the Brazos
3 miles from the river and about ~~24~~¹⁵ miles
~~above~~ ~~Waco~~ being the quantity of land
to which he is entitled by virtue of certificate
No. 294 issued in Galveston City
Beginning at the S.W. corner of a Survey
in the name of Blas L. Solla a
stick thence S. 60 W. 510 varas a branch
1251 varas to the S.W. corner of this survey
a mound thence N. 30 W. 1444 varas
to a mound for the N.W. corner
thence N. 60 E 1251 varas to a
mound of 10083 for the N.E. corner
being also the N.W. corner of B.
L. Solla's Survey thence S 30 E 1444
varas to the beginning

Surveyed 27 July 1853

S. Riggs } Chain
P. Spiegel } Carries J. B. Erath & Sons
Dist Milam

I solemnly declare the above survey
to be made according to law at
the time above stated

Waco 29 July 1853

J. B. Erath
J. S. J. Milam

I W^m Amstutz District Surveyor Milam Land District
do certify that I have examined the foregoing
plot and field notes and find them
correct and the Survey made according to law
Given under my hand ^{at} February 5th 1853.

W^m Amstutz District
Surveyor Milam District

v

File 1044

Milam 3 Claps.

Field notes, 320 acres

Saml. W. Woodbury

Filed Decem 13. 53

Pubd April 20th 1856

Proshon

Examined & Recorded in
Book K Page 125

J. W. Woodbury

Labos

Jesse all Orleans My

file

600

The State of Texas
County of Robertson

For and in consideration of Twenty
Five Dollars to me in hand paid by John C
Dubal & Saml H. Woodbury Justy assign and trans-
fer to said Jno C Dubal his heirs and assigns for
for ever my head right certificate No 234 granted
me by the Board of Land Commrs of Robertson Co
on the 23rd Feb'y 1848. for 320 acres of Land
and authorize the Commisrs of the Genl Land
office to issue a patent in the name of said
Jno C Dubal his heirs or assigns for the
land located or to be located by virtue thereof.
I have and to hold said Certificate and the
land to be located by virtue thereof to him the
said Jno C Dubal his heirs and assigns
for ever. Witness my hand & scrawl for Seal
this 21st day of March 1849

Witness

W. T. James

S. H. Woodbury Seal

The State of Texas
County of Robertson

Before me A. G. Jones Chief
Justice of the County of Robertson; this day
appeared Saml H. Woodbury to me known who
acknowledged the above instrument of
writing to be his act & deed for the con-
-sideration & purposes therein expressed
Given under my hand & seal
of the County Court this 19th
March AD 1849

W. T. James
" Chief Justice

12216 memo 1045
12217 - 10244

Woodbury

no. 294. 320 x 11

Woodbury

to J Conveyance

McDutal

3/ Filed 10 11 11

Milam & Claps.

Saml. P. Woodbury

J. & Conveyance

John C. Duval

Filed Sept. 3/56

IN THE NAME OF THE STATE OF TEXAS.

To all to whom these Presents shall come, know ye

I E. A. Davis GOVERNOR of the STATE aforesaid, by virtue of the power vested in me by LAW, and in accordance with the LAWS of SAID STATE in such case made and provided do by these presents GRANT to S. H. Woodbury his heirs or assigns FOREVER

of LAND, situated and described as follows: In Midland District Big Horn County, on the waters of the Brazos 3 miles from the river, and about 15 miles S by E from Midland, by virtue of the conditional Certificate A 52911 granted by the Board of Land Commissioners of Big Horn County on the 23rd of February 1848. Beginning at the S.W. corner of a survey in the name of Bliss & Sells, a stake there South 60° W. 50 rods a Branch, 50 rods to the S.W. corner of this survey, a mound there North 30° W. 10 rods a mound for the N.W. corner. There North 60° E 12 rods to a mound back for the S.E. corner, being also the N.W. corner of Bliss & Sells survey. There East 20 rods to the beginning.

Hereby relinquishing to him the said S. H. Woodbury and his heirs or assigns FOREVER all the right and title in and to said LAND, heretofore held and possessed by the said STATE, and I do hereby issue this Letter Patent for the same.

IN TESTIMONY WHEREOF, I have caused the Great Seal of the STATE to be affixed as well as the SEAL of the GENERAL LAND OFFICE.

[Handwritten signature: J. Crosby]

Commissioner of the G. L. Office.

DONE at the Capital Austin on the 11th day of May In the Year of our Lord One thousand eight hundred and fifty 57

[Handwritten signature: E. A. Davis] Governor.

Original Patent
not called for.
Placed in file.
4-20-38. B.L.H.

W. W. C.

C. S. H. H. H.

J. C. H. H. H.

Bosque Co

Bosque

Notified June 7/19

J. C. H. H. H.

Am...