

File 697 Bosque Co.

Milam 2nd Class

Charley Anderson

3 4/6 Labors.  
2 Surveys 738 acres.

A.R. CERTIFICATE No. 1141

See Old wrapper with  
Both surveys on a plat  
survey in the name of  
J. W. Carpenter - 1869  
July 22/80. Schuyler.

These surveys were  
copy - this and are  
Both Surveys need correcting  
entirely and 1 - 1141

March 15/82. Schuyler

Act 23 + 24  
on J. W. Carpenter, filed -  
March 16/82. Schuyler  
Vol 48

cancelled abet Vol 21

Mgl. 5650

Contents.

- No. 1. Certificate.
- " 2. Field Notes.
- " 3. " "
- " 4. Transfer -
- " 5 Old wrapper

Oct. 29<sup>th</sup> /79.

W. N. Ramey



REPUBLIC OF TEXAS,

San Augustin County.



N<sup>o</sup>. 1111

This is to certify, THAT

*Charley Anderson*

has appeared before the Board of Land

Commissioners for the County of San Augustine, and proved according to Law that

*he, as a Volunteer Soldier* — arrived in this Republic  
*in the month of June 1836*

and that *he* is a *single man* and entitled to *One Third of*

*a League* — of Land, upon the condition of paying at the rate of *Seven*  
*Dollars* — for each labor of Irrigable land *Five Dollars* —

for each labor of temporal or arable land, and *Two Dollars & forty Cents*

for each labor of pasture land which may be contained in the survey secured to *him*

by this certificate.

GIVEN UNDER OUR HANDS THIS

*The 22<sup>nd</sup>* DAY OF *Oct.*

1836.

ATTEST.

*M. Williams* PRESIDENT.

*W. H. ...* ASSOCIATE

COMMISSIONERS.

*John Webb*



I, the Clerk of Texas know all men by the pres-  
ent of said instrument, see that of Charles Anderson  
his Day Bargained, sold and conveyed unto Rufus J.  
Belwell of the County of Republick for said  
the within certificate Granted, by the Board of Land  
Commissioners of said Territory to Charles Anderson  
for One Third of League of Land (No 1141)  
for an in consideration of the sum of Two  
Hundred and Three dollars to the in hand paid in  
current Money of the United States of is hereby ac-  
knowledged, and the Commissioner of the General  
Land office is hereby fully authorized and im-  
power to issue a patent to Rufus J. Belwell in his own  
name and proper use, for him self his heirs or assigns  
to have and to hold for ever, to their own proper use  
and of Charles Anderson dec. want and defend the  
within certificate and of further Relinquish all my  
Right title and interest to sd. Belwell or assigns  
wanting and desisting to within certificate  
my self my heirs or assigns on any person what so  
ever, Lawfully claiming it on any part than of

testimony where off I hear set to  
hand and affix my name and seal this the  
day of December 1838

Witness  
B. J. Hunt

his  
Charles Anderson Seal  
Mark

George W. Blake

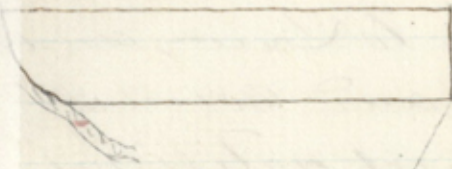


(1.)  
Pitt 648  
Milam 2<sup>nd</sup> Chap.  
N.R. Cutt 4<sup>th</sup> Chap.  
Charles Anderson  
Wet Oct 29 160

repeated as 121 & 122  
in the name of Charles  
Anderson

Charles Anderson  
14<sup>th</sup> / 2<sup>nd</sup> R.





The State of Texas Survey  
 County of Bosque No.

Field notes of a Survey of 938  
 Acres of land made for J. J.  
 Smith in <sup>accordance with</sup> the quantity of  
 land to which he is entitled  
 by virtue of Head Right Certificate No  
 No. 1141 issued by the Board of Land Commissioners  
 of San Augustine County, October 22<sup>d</sup> 1838 to Charles  
 Anderson for one third of a League of Land.

Said Survey is No. in Bosque County  
 situated on the Brazos River about  
 22 miles S. <sup>75</sup> E. of the town of Mendocino  
 Beginning at the S. E. corner of the  
 4<sup>th</sup> Smith Survey, on the West Bank  
 of the Brazos River from which a  
 Cottonwood marked X bears S 50° W. 8 varas  
 and an Ash tree N. 88° W. 9 varas. Thence South  
 60° West 3962 varas to the N. W. Corner from  
 which a Post Oak marked W. bears S 84° W. 8 varas.  
 Thence S 30° E. 964 varas to the S. W. Corner a Stake  
 Thence N. 60° E. 4962 varas to the Brazos River.  
 Thence N 30° W. up the Brazos with its me-  
 asurings to the beginning.

Surveyed September 11<sup>th</sup> 1860

Gibson Smith & Chain Carrier.  
 Wade Butler &

J. R. O. White, Deputy Surveyor of Bosque  
 County do hereby certify that the foregoing



Survey was made according to Law, and  
that the limits, boundaries, and corners  
with its marks, natural and artificial  
are truly described in the foregoing plat  
and field notes.

R. O. White  
Deputy Surveyor Basque County.

I Ward Kulu, <sup>County</sup> Surveyor of Basque County  
hereby Certify that I have Examined the  
foregoing Plat & field notes & find them correct  
and that they are recorded in my office  
in Book A Page 419. This October 18<sup>th</sup> 1860

Ward Kulu  
Co. Surveyor Basque Co



Final notes of  
738 acres Survey  
for of Smith

(2.) Full b94-  
Milam & Clapp.

Full notes 738 acres

Charley Anderson

Full Oct. 29/61

On a patented survey in the name  
of S. H. Carpenter, 1-1164.

June 17, 1862. A. D. D. D.

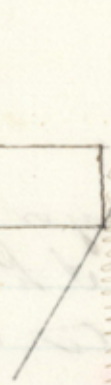
July 15/61 R. B. D. D.  
July 22/61 R. B. D. D.

Taking river as a straight  
line, contains 763 acres -  
This must be regarded as the  
true quantity, until the  
courses + distances of the  
meanders being given.  
The contrary is shown

Dec 14/61  
J. W. D.



n.



The State of Texas & Survey  
County of Bosque No.

Field notes of a Survey of 438 acres  
of land made for S. S. Smith, it  
being the quantity of Land to which  
he is entitled by virtue of Head Right  
Certificate No 1141 issued by the Board of Land Commissioners  
of San Augustine County, Oct. 22. 1838 for <sup>one third of a league of Land</sup> Charles Anderson for  
said Survey is No. in Bosque County,  
situated in ~~Bosque County~~ the Brazos River  
about 22 miles S. 60° E. of the Town of  
Meridian. Beginning at the S.W. Corner  
of a 438 acre Survey made for S. S. Smith, a  
Stake, for the N.W. Corner of this Survey  
Thence S 30° E. 890 rods to the S.W. Corner, a Stake  
Thence N. 60° E. 4692 rods to the S.E. corner, a  
Cottonwood on the West Bank of the Brazos  
River Thence N. 30° W. up the Brazos with  
its meanderings to the beginning.

Surveyed September 11<sup>th</sup> 1860.

Gibson Smith, Chain Carrier.  
Wade Butler

I R. O. White, Deputy Surveyor of Bosque  
County do hereby certify that the foregoing Survey  
was made according to Law, and that the limits boundaries  
and corners, with the marks, natural and artificial, are  
truly described in the foregoing Plat and field notes  
R. O. White  
Deputy Surveyor Bosque County.



I Ward Stiles County Surveyor of Bosque  
County do hereby Certify that I have Examined  
the foregoing Plat and filed notes and find  
them correct and that they are recorded  
in my office in Book A Page 420.

October 18<sup>th</sup> 1860.

Ward Stiles  
County Surveyor of  
Bosque County



Field notes of  
a survey of 738  
acres for 1/2 section

(3) Tull 69 of  
Milain 2<sup>d</sup> Clap.

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Tull notes 738 acres

Charley Anderson

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Tull Oct. 29 1869

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On p. 116 of Survey of John W.  
Carpenter 1.1164 on map  
of Pasque Is.  
July 1874. W. P. Carpenter  
July 22/84. Schuetz.

one course & distance  
omitted - also length  
of another course -

Dec 14/69

JWS



THE STATE OF TEXAS,

COUNTY OF *Angelina*

KNOW ALL MEN BY THESE PRESENTS.

that

*J Charles Anderson of the State of Louisiana for and (9600) Six Hundred Dollars* in consideration of the sum of

to *me* in hand paid by *John Smith* have granted, bargained, sold

and delivered unto the said *me J Smith*

~~all that piece or tract of land, situated in the county of~~

~~and described as follows:~~

*My A.R. Certificate for one third (1/3) of a league of land granted by the Board of land commissioners of San Augustine County on the 23<sup>rd</sup> day of Oct. A.D. 1838, No. 1141.*



Together with all and singular the rights, members, improvements, hereditaments and appurtenances to the same belonging, or in anywise incident or appertaining, To have and to hold, all and singular the premises above mentioned unto the said John J. Smith — his heirs, and assigns, forever; and do hereby bind myself my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said John J. Smith his heirs, and assigns, against every person whomsoever, claiming or to claim the same, or any part thereof, either in law or equity.

WITNESS, hand and (scrawl for seal.) # \_\_\_\_\_ this  
7<sup>th</sup> day of Sept. A. D., one thousand eight  
hundred and 59. —

Charles Anderson L. S.

Signed, sealed and delivered in the presence of

Daniel Johnson  
George Phipps



THE STATE OF TEXAS, )

COUNTY OF *Angelina* )

BEFORE ME

*Samuel L. Ewing*

PERSONALLY APPEARED,

*to State Public*

to me well known,

*Charles Anderson*  
*to me made known*

signed, sealed and delivered the instrument of writing on the reverse thereof and declared the same to be *his* binding act and deed for the purposes and considerations therein stated.

In testimony Whereof, I hereunto sign my name, and affix the impress of my official seal at my office in *Angelina*

*county* this *20* day of *Sept.* A. D, 18*89*

*L. Ewing*  
*Notary Public*  
*Angelina*

THE STATE OF TEXAS, )

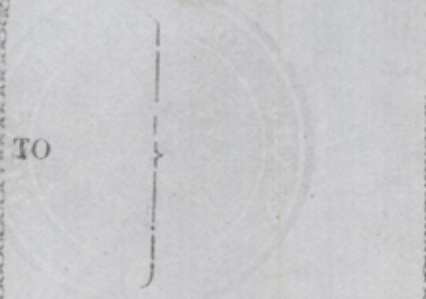
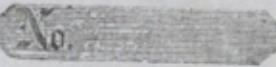
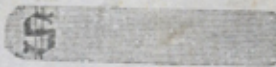

COUNTY. )

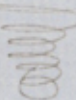
Clerk of the County Court of said County, do hereby certify that the instrument of writing, on the reverse thereof, with its certificates of authentication was filed for registration in my office this \_\_\_\_\_ day of \_\_\_\_\_ A. D, 18 \_\_\_\_\_ at \_\_\_\_\_ o'clock, \_\_\_\_\_ M., and duly Recorded the \_\_\_\_\_ day of \_\_\_\_\_ A. D, 18 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., in the Records of said county, in Book \_\_\_\_\_ on Pages No \_\_\_\_\_

WITNESS, my hand and seal of the County Court of said county, at office in \_\_\_\_\_ the day and year last above written. \_\_\_\_\_ clerk, c. c. \_\_\_\_\_ county.



Filed of *Apprentice*  
1/3 *Lehigh*

TO	
No.	
Filed in my Office for Registration	
this the	day of
	A. D., 18
at	o'clock, M.
	Clerk,
	County Court.
Recorder's Fees,	
Notary's Fees,	

(4) Filed by  
Milam and Clap  
Charley Anderson  
To  Transfer  
John J. Smith  

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Filed Oct. 29 1860



(5)

Full b97

Milam and Claf

Charley Anderson

4 1/2 acres

2 surveys - 7 1/2 acres, each

1. N. R. Co. et.

2. Field Notes

" "

Barneyance

Oct. 28/78.

Cook.

Book survey on p. 112.  
Survey of N. W. Carpenter  
p. 1164 on map of Bosque Co.  
July 15/74. W. Brotze

Case of ...  
p. 70, 71

Cert. Rec. ...

Book Surveys and Com. ...  
See endorsements -  
Dec 14/67

This is claimed to be ...  
to another party who ...  
sold it - See ...

Engl 5650