

File 612 <sup>M. Lomax</sup> <sup>Bosque</sup>

Milam Co. 1st class

John Procter

— 1/2 League —  
+67-  
-367

Copy on map  
of the  
June 41

Court for Patenting  
S. Jacob S. Hubbard

(Crosby)

Patented June 1847

Pat. No. 334847

387 Vol 5 (Long)

1/2 1/2 1/2

387 387 55

File 6812 Milam Co. 1st class

Contents

1. Antiquate

2. Field notes.

3. Deed

Oct 18 '78 Link

*Mr 468*  
*567*

GENERAL LAND OFFICE,

Austin, *5<sup>th</sup> January* - 1847-

This is to certify that *John Brockner* is entitled to *One*  
*Third of a League*

of land, he having obtained a judgment for the same at the *Fall* Term of the  
District Court for *Morris* County, for the year *1845*

This, therefore, is to authorise any legally authorised Surveyor, to survey for the said *John*  
*Brockner* upon any of the vacant and unappropriated public domain of the  
State of Texas, *One Third of a League*

\_\_\_\_\_ of land.

In testimony whereof I hereunto set my hand and affix  
the seal of said Office the day and date first above  
written.

*[Handwritten Signature]*  
Commissioner.

*De Cordova*

File 613

Milam Co. 1<sup>st</sup> class

John Brockman  
1/3 share  
Certificate

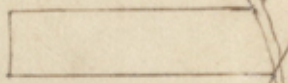
GENERAL LAND OFFICE

John Brockman  
1/3 share  
Certificate  
The undersigned is a surveyor and has surveyed the above  
land and has found it to be the same as the  
original survey made by the said John Brockman  
in the year 1843.

of said  
The undersigned is a surveyor and has surveyed the above  
land and has found it to be the same as the  
original survey made by the said John Brockman  
in the year 1843.

John Brockman

State of Texas  
District of Milam



Survey for John Brockner of  $8\frac{1}{2}$   
labors of land situated on the Brazos river above  
the mouth of Steels creek and below the mouth  
of the galaxy being the quantity of land to  
which he is entitled by virtue of Certificate No  
4687 issued in the genl land office  
567

Beginning at the S. E. corner of a survey  
made for Anthony Urbany for the N. E. corner  
of this survey from which a walnut tree marked  
X bears N. 35 W. 5 varas and another marked  
Y bears S. 45 E.  $7\frac{1}{2}$  varas running from thence  
down the river meandering the same S. 59 E.  
1537 varas to the S. E. corner from which a  
spanish oak marked H bears S. 85 E. 9 varas  
and a bur oak marked I bears N. 36 E. 9 varas  
thence S. 60 W. 465 varas a branch S. 73 varas  
to a mound for the S. W. corner in joining  
thence N. 30 W. 1344 varas to a mound for  
the N. W. corner thence N. 60 E. 4649 varas  
a branch S. 829 varas to the beginning

A. Clays }  
L. Scratchfield } <sup>chain</sup> carriers  
J. Chane } Markers

Surveyed 18 April 1847

George Green  
Dep. S. & M.

This survey contains 4 labors of capable  
and remainder pasture land

I solemnly declare the above survey to be  
made according to law at the time above  
written  
Cameron 3 May 1847

George Green  
Dep. S. & M.

Bosque 156  
Dr. File 113.

Milam Co. Va. 1847

Field notes of John

John Brochner

Patented

Paid the sum of thirty <sup>300</sup> dollars in the Pro notes of the late Republic of Va. for 300<sup>00</sup> due on the within field notes 3<sup>rd</sup> day 1847 -

Pro Mark

Examined & Recorded

John Brochner

$\frac{1}{3}$

Covered

State of Texas }  
District of Columbia } I do Certify that I have  
Examined the within field notes and find them  
Correct, and the Survey made according to law  
Given at Caldwell this 1<sup>st</sup> day of June 1847  
James Stewart  
District Surveyor

State of Texas }  
County of Harris }

Know all men by these presents that I John Brockner of the County of Fort Bend for and in consideration of the sum of Eighty — dollars to me in hand paid by Jacob de Cordova of the City of Houston have bargained, sold and released and do by these presents bargain, sell, release and convey unto the said Jacob de Cordova his heirs and assigns a certain Land Certificate for  $\frac{1}{3}$  of a League or 1476 acres of land, which was awarded to me by the decree of the Honl. District Court of Harris County at the Fall Term A.D. 1845; on the verdict of a jury in my favour, in case No. 1374 of John Brockner vs. the Republic of Texas, which Certificate was issued on the 21<sup>st</sup> day of November A.D. 1845 under the hand of T. R. Lubbock Clerk and the seal of said Court, and approved by the Honl. Jas. B. Jones Judge presiding, it being the evidence of my claim for headright land as a citizen prior to the Declaration of Independence of Texas: and I sell the said land certificate with all rights thereto belonging unto him the said Jacob de Cordova his heirs and assigns To have and to hold the said Certificate and the land accruing by virtue thereof unto him the said Jacob de Cordova his heirs & assigns to their own use and benefit forever.

And I do hereby authorize the said Jacob de Cordova to demand and

receive a patent from the govern-  
-ment of Texas on the land located  
by virtue of said claim, in his  
own name.

In Witness of which I here  
subscribe my name and affix  
my seal by way of seal this  
twenty eighth of October A.D. 1846.

Signed, sealed & delivered John Brockner  
in presence of  
J. M. Gray

State of Texas }  
Harris County }

3 Before me William W.

Lyon a Notary Public for said County and  
State duly commissioned and once sworn  
personally appeared this day John Brockner  
who acknowledged that he sealed, signed  
and delivered the foregoing instrument  
as his binding act and deed for the  
uses and purposes therein expressed

Witness my hand and the im-  
-print of my official seal at  
the City of Houston this the  
Twenty Eighth day of October  
A.D. 1846

W. W. Lyon  
Notary Public  
Harris County

9.

File 612

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John Brockner  
13<sup>th</sup> Dec  
Jacob de Cordova

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13<sup>th</sup> Dec.

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Milwaukee 1<sup>st</sup> Class

FILE NO: 612  
CERTIFICATE OF FACTS

DATE: May 23, 1969

FOR: Edwin S.  
Phillips, Jr.

FILE NO: \_\_\_\_\_  
CERTIFICATE OF FACTS

DATE: \_\_\_\_\_

FOR: \_\_\_\_\_  
\_\_\_\_\_

FILE NO: \_\_\_\_\_  
CERTIFICATE OF FACTS

DATE: \_\_\_\_\_

FOR: \_\_\_\_\_  
\_\_\_\_\_

FILE NO: \_\_\_\_\_  
CERTIFICATE OF FACTS

DATE: \_\_\_\_\_

FOR: \_\_\_\_\_  
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