

2 Bosque 75 N. S. 50  
File 589 Bosque 58

Milam County 1<sup>st</sup> class

Santz M. Armstrong. <sup>Ab-12-13</sup>

Duo 6.375 11h. <sup>no 250</sup>

Surveys 11.291.550  
See 1<sup>st</sup> Cl. 467 - For original FIN. 2-19-37

Corroth an. Chief.  
Let surveys made (H) Hooton  
May 41

Count of Patenting  
J. M. Brown

No 249 val 6  
No 251 val 6  
Both surveys patented  
28 Sept. 1837  
Brown

Dues not paid  
financed by J. H. Hooton  
3.59.00/48  
val 6 No 251  
Milby J. M. Brown

Contents  
1. Particulars  
2. V. M. Hooton  
3. blocks lost  
4. Trans. do  
Get 1<sup>st</sup> of rank



Republic of Texas No 282  
County of Fort Bend 3 Claff

This is to Certify that Sauty Mr Armstrong  
has appeared before us the Board of  
Land Commissioners for the County  
aforesaid and proved according  
to law that he arrived in this Republic  
in April 1832 Having received one  
third of a league of land, but has  
since married, and is now entitled  
to two thirds of a league and one labor  
of Land upon the Condition of paying  
one dollar and twenty Cents for each labor  
of pasture land, Two dollars and fifty  
Cents for each labor of arable and Temporal  
and three dollars and fifty Cents for  
each labor of irragable Land which  
may be contained in the Survey secured  
to him by this Certificate. Given  
under our hands at Richmond this  
the 3<sup>d</sup> day of May 1838

Teste  
M Gilbreath Clerk Daniel Perry President  
John H Payne  
Andrew J Bond



File 589.

Milam Co. 1st Class.

Sautz, M. Armstrong

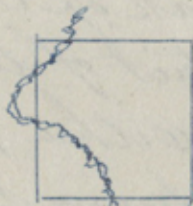
Cert. 2/3 Lea & 1 Sat.

Copy Copy for

J. K. Helton -



Patented



Republic of Texas }  
 County of Milam } Survey for  
 S. M. Armstrong of 11. labor and 291,530, 59. 75  
 Acres of land, Situated on the North prong of the  
 Bosque River, it being part of the quantity of land  
 to which he is entitled by virtue of Certificate No.  
 282, issued by the Board of Land Commissioners for  
 the County of Fort Bend, dated the 3<sup>rd</sup> day of May 1838

Beginning at the N. E. Corner of a Survey  
 made for W. H. King, for the S. E. Corner of this Survey  
 running Thence S. 60. N. 3360. 1/2. to the S. W. Corner  
 from which a musquit Bearz N. 43. W. 153. 1/2. Thence  
 N. 30. W. 2400. 1/2. Crossed Bosque. 2740. 1/2. recrossed  
 Bosque 3360. 1/2. to the N. W. Corner on the point of  
 the meridian mountain, Thence N. 60. E. 700. 1/2.  
 Crossed Bosque. 3360. 1/2. to the N. E. Corner from  
 which a Live Oak, marked H. Bearz S. 8. E.  
 26. 1/2. and another marked J. Bearz S. 24. E.  
 31. 1/2. Thence S. 30. E. 3360. 1/2. to the place of the  
 beginning

Surveyed, July 16<sup>th</sup> 1845  
 G. B. Erath, Dep. Surveyor  
 John Barron } Chain  
 Alphy Miller } Carrier  
 George Gunn } Marker

I do Certify the above to be a true Copy of the original  
 field notes on Record in this Office, with the exception of  
 the Caption being made out by the original Certificate issued  
 by the Board of Land Commissioners for the County of Fort  
 Bend, instead of the One Granted by the District Court of  
 said County. Caldwell, March 11<sup>th</sup> 1847.  
 James Howlet  
 District Surveyor



State of Texas }  
District of Allamogosa } I do Certify that I have Examined  
the within field notes and find them correct and  
the Survey made according to law  
Given at Caldwell this 11<sup>th</sup> day of March 1847  
James Howlett  
District Surveyor

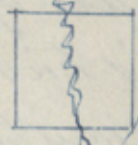
Recd. \$ 28.22, 00 in the form, notes of the late Republic of  
Texas, for Govt dues on the within field notes

Thos. D. Hot

9<sup>th</sup> Aug 1848

Examined & Recorded  
of the notes of  
J. M. Brown





Republic of Texas }  
 County of Bellilam } Survey for L. M.  
 Armstrong of P. labor and 375, 116, 59  
 Acres of land, situated on the North prong  
 of the Bosque River about 35 miles from the  
 Waco Village, being partly the quantity of land  
 to which he is entitled by virtue of Certificate  
 No. 282, issued by the Board of Land Commis-  
 sioners for the County of Fort Bend, dated the  
 3<sup>rd</sup> day of May 1838.

Beginning 135.17. S. 60. W. from the S. W.  
 Corner of a Survey made for Elizabeth Lee for  
 the S. W. Corner of this Survey, no Bearing trees  
 Convenient. Thence N. 60. E. 1785.17. Crossed  
 Bosque. 2593.17. to the S. E. Corner, from which  
 a Live Oak, marked H. Bears N. 35. E. 123.17.  
 Thence N. 30. W. 420.17. to a Spring Branch  
 2458.17. to the <sup>S. E.</sup> Corner, from which a Live Oak,  
 marked P. Bears N. 22. E. 73.17. Thence S. 60. W.  
 1830.17. Crossed Bosque 2593.17. to the S. W. Corner  
 no Bearing trees Convenient. Thence S. 30. E. 2458.17  
 to the place of beginning.

Surveyed July 17<sup>th</sup> 1845  
 G. B. Crath } Dep. surveyor  
 H. Duffan } Chain  
 M. Hughes } Carrier  
 George Green } Marker

I do Certify the above to be a true Copy of the Original field  
 notes on Record in this Office, with the exception of the Caption  
 being made out by the Original Certificate issued by the Board  
 of Land Commissioners for the County of Fort Bend instead of  
 the one granted by the District Court of said County  
 Caldwell, Clough 11<sup>th</sup> 1847 } James Howell, District Surveyor







Republic of Texas  
Brewer County

District Court  
Hall Devon 1829

J. D. W. Warranhan Clerk of the

District Court of said County do certify that  
Said W. Warranhan did on the 29 day of October  
A. D. 1829 file his petition under oath claiming therein  
that he was entitled to one third of a league and one  
labor of land as an augmentation to his head right  
for surveying and a Jury being regularly empaneled  
and sworn returned a verdict in his favour for  
the aforementioned quantity of land. It was there-  
fore adjourned and decreed by the Court that the said  
Warranhan have a Certificate for the aforementioned  
one third of a league and one labor of land as granted  
to him by the Board of Land Commissioners for  
Brewer County

Given under my hand & Seal of  
said Court at Office in Sherman  
on the 11<sup>th</sup> day of November A. D.  
1829 - J. D. W. Warranhan Clerk.

D. C. S. C.

William V. Jones  
Judge of the Dist.



File ~~177~~ 589  
Milam Co 1. Clasp.

Certificate of the  
Dist. Clerk of Fort  
Bend County  
L. W. Armstrong

May 20/8  
L. W. Armstrong

L. W. Armstrong  
Certificate

Handwritten notes on the left side of the page, including the word "L. W. Armstrong" written vertically.

Faint handwritten notes on the right side of the page, including the word "L. W. Armstrong" written vertically.



State of Texas }  
Bexar County }

I know all men by their pres-  
ents that I Sauty M Armstrong have this  
day for and in consideration of the  
sum of Five hundred dollars to me in hand  
paid bargain and sold & transferred to  
John H Herndon My hand right augmen-  
tation Certificate N<sup>o</sup> 282 for two thirds of  
a league and a labor of land issued by  
the Board of Land Commissioners for  
the County of Fort Bend together with  
all the lands tenements & appurten-  
ances held or owned by virtue of  
said Certificate

To have to hold the same to the  
said John H. Herndon his heirs  
and assigns in fee simple  
for ever

And I do hereby warrant the same  
to him my heirs executors & adminis-  
trators to warrant & defend the same against  
all legal claims whatsoever

Witness My hand & Seal the 29<sup>th</sup> day  
of January 1847 J. H. Armstrong

Witness  
Willeam L. May  
Duncan W. Bates



State of Texas  
Travis County } Personally appeared before me  
Joseph Lee Notary Public for said  
County, Duncan W. Puley, and being by me duly  
sworn upon oath declared that he was personally  
present and saw L. M. Armstrong sign and  
and deliver the foregoing instrument, for the use  
and purpose therein expressed

In testimony of which I hereto set  
my hand and seal of Office the  
4<sup>th</sup> day of February AD 1847

Joseph Lee  
Notary Public  
Travis County



L. M. Armstrong  
To  $\frac{3}{3}$  Transfer

J. H. Merdoun

File 589

Milano Co. 1st Class.

Sautz M. Armstrong

To  $\frac{3}{3}$  Debt

John H. Merdoun.

Off's Copy for

Sam J. H. Nelson

Jan'y 1875