

46 Leman ^{Bosque} No. 52
50 File 5311. ²⁵

Milam C. 3rd Clap

John King. Jr.
ap^{er} ^{Ad-145}
— 330 And —

Corrected map. Nov. 29. 1847.
& mtd. ptd. Curbaud

Corrected Patent right.
Paul Mersfelder Ap^d

Gossly

Patented ^{36th} November
1847. Johnson

Johnson

No 312 Vol 3.

May 30/12 M.R. App'd. int. Pa

Contents

1. Certificate
2. Plan or section

Nov 29/78 Inv.

Republic of Texas 3. N^o 433
County of Jasper 3

4th Clas

John King — Is entitled to
an Unconditional Certificate of Three hundred
and twenty Dollars of Lande He having proved to
us the Board of Land Commissioners for Jasper
County that he has resided There years in the
Republic and performed all the Duties required
of him as a Citizen

Given under our hands
at the Town of Jasper
this 27th Day of October
A.D. 1845 — P

Attest
C. H. Blanchard
6th County Court
ex offici 6th P. L. Comt.

M. B. Lewis Chief Justice
ex offici Just.
B. L. Comt.

Gideon J. Good

W. Clegg

Associates

John King
Certificate. Unconditional
No. 233. = 320 Acres

The State of Georgia
County of Walker

Know all men by these presents.

That I John King _____ of the County, and State aforesaid
for and in consideration of the sum of Fifty dollars
to me in hand paid by Paul Mersfelder _____ of the County, of
Walker _____ and State aforesaid, The receipt of which I
do hereby acknowledge, have granted, bargained, sold, released,
transferred and conveyed. And by these do grant, bargain, release,
transfer and convey unto said Paul Mersfelder _____
his heirs and assigns forever, My unconditional head right
certificate for 320 acres of land No 433 Clfs is issued by the
Board of Land Commissioners for Jasper County and which
is hereunto annexed, with all and singular the rights, privileges,
uses, tenements, hereditaments and appurtenances to the same in
any manner or wise incident or appertaining. To have and to
hold the above described certificate to the whole and substance of said
Paul Mersfelder his heirs and assigns forever, And I do further
warrant said certificate to be good and genuine from all
incumbrances binding myself to make such other and further
conveyances as may be necessary to secure the full, perfect and
complete ownership of said Paul Mersfelder _____ his heirs or
assigns in and to any land or lands that may be lawfully
located and surveyed by virtue and authority of said certificate
In testimony whereof I hereunto sign my name and affix my seal
which I use and recognize as my seal this the 37 day of March 1847.

In presence of
John H. Bishop,

John King
his
mark



The State of Texas
County of Walker Before me John G. Bosen Notary Public of
Walker County came John King who ex-
ecuted the foregoing transfer and conveyance to Paul Murchison
who stated that he had executed the same for the purpose
and consideration therein stated To certify which I
hereby sign my name and affix my seal notarial
at Huntsville this 22nd March
1847.

John G. Bosen Notary
Public W.C.

John King	Witness	William C. Dickey	Notary
to his hand for.		Certified	
Paul Murchison	Witness	John King	
		Paul Murchison	
		22 March,	
		1847,	
	Galloway		

State of Texas
District of Milam

Survey for John King of 330 acres
of land situated on the East Side
of the North prong of the Bosque river
above the mouth of Mudian Creek
being the quantity of land to which
he is entitled by virtue of Certificate
No 433 Chap 4th I issued in Nasau county

Beginning at the NE corner of Wm H King
Survey for the NW corner of this survey Live oak
marked T Beans S 40 E 170 Varas and another marked
R Beans S 42 E 170 Varas running thence N 60 E 1900
Varas to the NE corner from which a Black Jack
marked X Beans N 63 E 20 Varas and a spanish oak
marked L Beans N 51 E 68 Varas thence S 30 E 950
Varas to the SW corner from which a spanish oak
marked F Beans N 88 E 7 Varas and another marked
H Beans N 12 E 10 Varas thence S 60 W 1900 Varas to
the SW corner in the East Line of Wm H
Kings survey thence N 30 W 1000 feet said line 950
Varas to the Beginning Surveyed Oct 9th 1827
John M Lennan George Green
Neil M Lennan Dep G. Green
Jacob Cheene marker

I do solemnly declare the above
survey was made according to law
and at the time above stated
Columbus Nov 20 1827 George Green
Dep G. Green

Oct 24

William C. Scott

Field Master Surveyor

John Smith

J. A.

Allen

Johnson

W. D.

John King

220 acres

Hubley

20

State of Texas
District of Milam I do Certify that I have Exam-
ined the within field notes and find them Cor-
rect, and the Survey made according to law
Given at Caldwell this 22nd day of November 1811
James Howlett
District Surveyor