

REPUBLIC OF TEXAS,
COUNTY OF HARRIS.

320 ACRES.

No. 450 UNCONDITIONAL.

William A. Rather has appeared before
us the Board of Land Commissioners for the County of Harris
and proved according to law, that he arrived in this Republic
previous to Jan'y 1st 1843 and that he has been a Resident
Citizen up to the present time; that he is a single man, and
therefore entitled to Three hundred & Twenty Acres of Land,
to be Entered and Surveyed from any Vacant Land of the Rep-
ublic. The said Rather having never before rec^d a Clk
of Head-rights — Given under our hands at Houston, this
25th day of August
1845.

A. P. Thompson Chief Justice,
And ex officio President Board Land Com.

C. Herman } Associates.
W. J. Sarges }

[ATTEST,]

Wm R. Baker

Clk County Court, and ex officio Clk Board Land Com.

Houstonian Press.

By W. H. Southward Secy

1/ Feb 291
Milam Co. 39 days

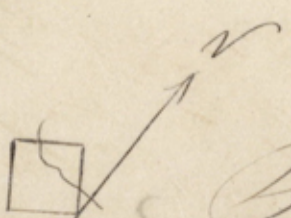
Uncond. Certificate
Wm. S. Risher
320 acres

Wm. S. Risher
Giddens

670 acres

491 acres

Wm. S. Risher



State of Texas
County of Milam

Survey for Wm J Rather

of 320 acres of land situated
on a fork of Childs Creek 12 miles
above its junction with the Brazos
being the quantity of land to which
he is entitled by virtue of certifi-
cate No 450 issued in Harris county

Beginning 500 varas S. 30 E. from
the N. W. corner of a survey made
for Rodin T. Crane of 5 1/2 labors
for the S. E. corner of this survey from
with an 8 Cm marked B bears N. 34 W.
100 varas and a live oak marked L bears
S 43 1/2 W. 54 varas running from thence
S. 60 W. 1344 varas to the N. W. corner
in prairie thence N. 30 W. 1344 varas
to the N. W. corner a mound in prairie
thence N. 60 E. 750 varas crossed a creek
1344 varas to the N. E. corner from
with a live oak marked E bears S
28 E. 215 varas thence S. 30 E. 1040
recrossed the creek 1344 varas to the
Beginning surveyd 25 of August 1846
John Bullins } chain
V. McLennen } carriers
E. James } Markers

George Green
J J M ety

I solemnly declare the above
survey to be made according to
law and at the time above stated
Vashville Sept 6 1846

George Green
J Surveyor City Milam

n
No 291.

Milam Co. 3^d Dist

Field notes 1830

Wm J. Rather

Patrolled - Good.

Examined & Recorded

Milam

3 Class 320 acres

W. J. Rather

Field notes

State of Texas
District of Milam, I do Certify that I have examined the within field notes and find them correct, and the Survey made according to law
Given at Caldwell this 14th day of September 1846
James Howlet
District Surveyor

State of Texas
Harris County

Know all men by these presents that I William S. Rafter of the State and County aforesaid, for and in consideration of the sum of Twenty Dollars to me in hand paid by J. S. Roberts - the Receipt of which is hereby acknowledged - I have this day granted bargained sold alienated and conveyed, and by these presents do grant sell and convey to the said J. S. Roberts - my Certificate of Head Right and the Land Surveyed by virtue thereof - and further authorize and empower him to apply for and receive a patent from the Commissioner of the General Land Office for said Land in his the said J. S. Roberts own name for the aforesaid Three hundred and Twenty acres of Land as by Law he is entitled -

I declare that I am the owner of said Land by virtue of my Certificate of Head Right unconditional - Number 450 for 320 acres of Land, issued by the Board of Land Commissioners for Harris County on the (5th) Fifth Day of August A. D. 1845.

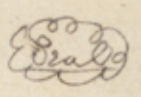
The said Roberts to have and hold the same to his heirs and assigns for ever - and the title to which I warrant forever defend against any and all persons claiming the same - to the said J. S. Roberts -

In testimony of all which I have hereto set my hand and affixed my seal for seal in the City of Houston this day of

of W. S. Rafter

A. D. 1846 -

Wm. S. Rafter



The State of Texas } Before me W. H. Baker Clerk in and
Harris County } for Harris County this day came Wm
S. Rether. of the County of Fort Bend. to me well known
who acknowledged to me that he signed sealed and
delivered the instrument on the reverse hereof. for
the purposes therein contained

Witness my hand and seal of the County
Court at my office in Houston, this
29th July A.D. 1846.

W. H. Baker Clerk
H.C.

3/ File 291

Milam Co. 3rd Chap

Wm J. Parker

Wm E. Cunningham

J. J. Roberts

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J. J. Roberts