

File 12/2/22 Basque/75

Milan 2nd Class

John Footman

2 Surveys	5.555.534	Labors
	1000.000	
(122)	2.777.777	"
	1000.000.	

See old wrap inside

CERTIFICATE No.

Patented Feb 9, 1876

to original

[Faint handwritten notes]

Mgl. 1002

Contents

No. 1. Certificate.

" 2. Field Notes.

" 3. "

" 4. Power Atty

" 5. Old wrap

Jan. 13/76

Josselyn

Oct 25/78

Linn

A. B. Vol. P.

REPUBLIC

1838

OF TEXAS,

COUNTY OF

HARRISBURG.

Class 2.

This is to Certify, that

John Fortner

has appeared before us, the BOARD OF LAND COMMISSIONERS FOR THE COUNTY AFORESAID, and proved according to law, that he arrived in this Republic subsequent to the DECLARATION OF INDEPENDENCE, *approximately the first of August 1836* and that he is a *single man and having secured on himself the right* is entitled to *an share of a League* of LAND, to be surveyed after the first day of August 1838.

GIVEN UNDER OUR HANDS, AT *Houston* THIS *5th* day

A. D., 1838.

J. A. Mitchell PRESIDENT.

John Woodruff ASSOCIATE COMMISSIONERS.

ATTEST.

A. Dan

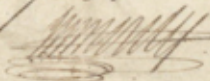
CLERK.

REPUBLIC OF TEXAS.

John Footman
to be done

No. 302

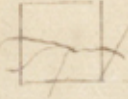
For value received I transfer all my right title and
Interest which I have to the one half of the within
described Land to James Burns his heirs or assigns
and I do further more authorize and empower the
said James Burns to select locate survey and per-
fect title to the said one half of said Land in his
own name or in my name if required by Law
at his own expense and in conformity to Law in
such cases and he the said James Burns promises
and agrees to select locate survey and perfect title
to the other half of said Land in my name and
for my own use and the fees of office and amount
due government on the one half is to be paid
by me this transfer and power is ~~irrevocable~~
irrevocable from and after date done at the
City of Houston the 10th day of July 1838. John Footman

In presence of

Robert

1 File 122
Milam County 2. Claps

John Footman
Certificate

13 League



Republic of Texas
County of Milam

Survey for John Footman
of 2 labors 444.444 square
varas of land situated
on meridian creek $7\frac{1}{2}$
miles from its junction with
the bosque river being ^{partly} the quantity
of land to which he is entitled by
virtue of certificate N^o 502 issued
in Harris county

Beginning at the
S.E. corner of another survey
made for John Footman for
the S.W. corner of this survey
from which an Elm tree bears
N. 50 E. 95 varas and a pecan tree
bears N. 37 W. 40 varas running from
thence N. 60 E. 80 varas a branch
1666 varas to the S.E. corner from
which an Elm marked V bears
N. 60 E. 25 varas and a pecan tree
marked H bears N. 45 E. 25 varas
thence N. 30 W. 200 varas to Meridian
creek 1666 varas to the N.E.
corner in prairie thence S. 60 W.
1666 varas to a mound for
the N.W. corner thence N. 30 E.
350 varas across meridian creek
1666 varas to the beginning
containing $1\frac{1}{2}$ labors of arable
and remains as pasture land

W. G. Jones } Surveyed 16 Jan'y 1846
H. Standesfer } Chain carrier
John McAnnen marker George Green Dept. surveyor
Milam Co.

I solemnly declare the above
survey made according to law at the time
above written
Vashville 31 Jan'y 1846
George Green
Dept. surveyor
Milam Co.

2 Hilo 122
Milam County - DuClap

John Footman

Field Notes

$\frac{2777777}{1000000}$ Labors

Correct an Map
Sector
Feb 46

Patented
Feb 46

Waples

Indorse

John Footman
250 Cabs

88
Examined & Received

John H. H. of Texas
County of Milam
and the survey made according to law
them at Caldwell this 4th day of February 1846
James M. Stewart
Richardson

Republic of Texas
County of Milam



Survey for John footman
of 5 labors and 555554 square
varas of land situated
on Meridian creek 8 1/2 miles
above its junction with
the Brazos river being the quantity
of land to which he is entitled by
virtue of certificate No 502 issued
in Harris county

Beginning at
the N.E. corner of a survey
made for Sam Potter for the U.W.
corner of this survey from which a
live oak marked A bears S. 30 E. 104
varas and another marked B bears
S. 16 E. 77 varas running from thence
N. 60 E. 1190 varas a spring branch
1470 varas a creek 2357 varas
to the N.E. corner is prairie thence
S. 30 E. 1040 varas to meridian creek
2257 varas a branch 2357 varas
to the N.E. corner from which an
Elm bears N. 50 W. 95 varas and
a pecan tree bears N. 57 W. 40 varas
thence S. 60 W. 2357 varas to
the U.W. corner from which a
live oak bears S. 27 W. 120 varas
and another marked B bears S. 25
W. 125 varas thence N. 30 W. 600
varas meridian creek 2357 varas
to the Beginning containing 3 labors
Wm Jones Char } of arable remainder
H. Handford } } pasture land
John McLenan } } surveyed 16 June
George Green } } 1846

I solemnly declare the above
survey made according to law at the
time above stated
Nashville 30 June 1846
George Green
Dept surveyor
Milam county

File 122.
Miami County - 2d Class

John Footman

Field Notes

5 555.554
1000.000 Labors

Correct an Map
Footman

Patented
Feb 46
Waples

John Footman
5 1/2 Labors

Examined & Recd
57

Waples

Republic of Texas
County of Miami I do Certify that I have ex-
-amined the within field notes and find them cor-
-rect and the Survey made according to law
Given at Caldwell this 4th day of February 1846
B. James Stewart
Co. Surveyor

Republic of Texas, }
County of Harris }

Know all Men by these Presents, That I James
Burns _____ of the County of Harris

Republic of Texas, do hereby nominate, constitute and appoint JACOB DE CORDOVA,
of the City of Houston, County of Harris, Republic of Texas, my true and lawful
attorney and agent, to ask, demand and receive from the Commissioner General of the Land
Office, or any other qualified officer of said Government, all Patents that I may be
entitled to by virtue of the Land Law of the said
Republic, either in my own right or as a
signer of others _____

and I do hereby authorize my aforesaid attorney, JACOB DE CORDOVA, to seal, sign and
deliver any instrument or instruments of writing that may be required, in the same manner as if
I were personally present: hereby ratifying all his acts in the premises.

In Witness whereof, I have subscribed my hand and affixed my seal, (scrawl for
seal,) at the City of Houston _____ this 17th
day of December in the year of our Lord one thousand eight hundred and
forty five _____

Republic of Texas }
County of Harris }

his
James + Burns
mark



Before me A. P. Thompson Chief Justice
of the County Court of said county, a Not. Publ.,
came James Burns, and in my presence signed
with his mark and sealed the foregoing in-
strument, and delivered the same as his
binding act and deed. Witness my signa-
ture and seal this 17 Dec: 1845

A. P. Thompson
Chief Justice
Not. Publ.

4 File 122
Milam County

James Burns
Power of Attorney
Jacob de Cordova

[Faint handwritten notes on the left margin, including "James Burns" and "Power of Attorney"]

[Extensive faint handwritten text, likely bleed-through from the reverse side of the page]

James Burns

[Faint handwritten text on the right side of the page, including names and possibly dates]

