

File 121 & 122 Basque 185

Milam 2nd Class

John Hootman

2 Surveys 5,555,534 Labors

1000,000  
(122) 2,777,777 "  
1000,000.

See old wrap inside

CERTIFICATE No. 372

Patent Feb 9, 1846

to original

Mgl. 1002

Contents

No. 1. Certificate.

" 2. Field Notes.

" 3. "

" 4. Power of Atty

" 5. Old wrap

Jan. 13/46

Jesselyn

Oct 25/48

Lincoln

A. B. Vol. P.

REPUBLIC

No. 574

OF TEXAS,

COUNTY OF

HARRISBURG.

This is to Certify, that

**Class 2.**

*John F. ...*

has appeared before us, the BOARD OF LAND COMMISSIONERS FOR THE COUNTY AFORESAID, and proved according to law, that he arrived in this Republic subsequent to the DECLARATION OF INDEPENDENCE, *specifically the first of August 1836* and that he is a *single man and being seen on him with a copy of* is entitled to *an share of a League* of LAND, to be surveyed after the first day of August 1838.

GIVEN UNDER OUR HANDS, AT *Houston* THIS *5th* day

A. D., 1838.

*J. M. ...* PRESIDENT.

*John Woodruff* ASSOCIATE COMMISSIONERS.

ATTEST.

*A. D.*

CLERK.

REPUBLIC OF TEXAS.

John Footman  
to be done

No. 309

For value received I transfer all my right title and  
Interest which I have to the one half of the within  
described Land to James Burns his heirs or assigns  
and I do further more authorize and empower the  
said James Burns to select locate survey and per-  
fect title to the said one half of said Land in his  
own name or in my name if required by Law  
at his own expense and in conformity to Law in  
such cases and he the said James Burns promises  
and agrees to select locate survey and perfect title  
to the other half of said Land in my name and  
for my own use and the fees of office and amount  
due government on the one half is to be paid  
by me this transfer and power is ~~irrevocable~~  
irrevocable from and after date done at the  
City of Houston the 10<sup>th</sup> day of July 1838. John Footman

In presence of



Witness

1 File 122

Walam County D. Clap

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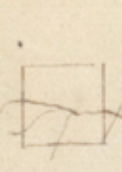
John Footman

Certificate

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13 League

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Republic of Texas  
County of Milam

Survey for John Footman  
of 2 labors 444441 square  
varas of land situated  
on meridian creek  $7\frac{1}{2}$   
miles from its junction with  
the bosque river being <sup>partly</sup> the quantity  
of land to which he is entitled by  
virtue of certificate No. 502 issued  
in Harris county

Beginning at the  
S.E. corner of another survey  
made for John Footman for  
the S.W. corner of this survey  
from which an Elm tree bears  
N. 50 E. 95 varas and a pecan tree  
bears N. 37 W. 40 varas running from  
thence N. 60 E. 50 varas a branch  
1666 varas to the S.E. corner from  
which an Elm marked V bears  
N. 60 E. 25 varas and a pecan tree  
marked H bears N. 45 E. 25 varas  
thence N. 30 W. 200 varas to Meridian  
creek 1666 varas to the N.E.  
corner in prairie thence S. 60 W.  
1666 varas to a mound for  
the N.W. corner thence N. 30 E.  
350 varas across meridian creek  
1666 varas to the beginning  
containing  $1\frac{1}{2}$  labors of arable  
and remainder as pasture land

W. G. Jones }  
H. Standesfer } Chain carriers  
John McAnnen }  
Markus }  
George Green Dept Surveyor  
Milam Co

I solemnly declare the above  
survey made according to law at the time  
above written  
Vashville 31 Jan'y 1846  
George Green  
Dept Surveyor  
Milam Co

2 File 122  
Milam County - Dubles

John Footman

Field Notes

$\frac{2447771}{1000000}$  Acres

Correct in shape  
D. Hector  
Feb 14/46

Patented

Feb 14 46

Maple

Examined by Records

58

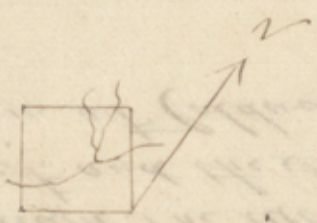
John Footman

275 Cents

Enclosure

Republic of Texas  
County of Milam  
I do Certify that I have examined the within field notes and find them correct, and the Survey made according to law  
Given at Caldwell this 4<sup>th</sup> day of February 1846  
James Howlet  
Co. Surveyor

Republic of Texas  
County of Milam



Survey for John footman  
of 58000 and 55554 square  
varas of land situated  
on Meridian creek 8 1/2 miles  
above its junction with  
the bosque river being the quantity  
of land to which he is entitled by  
virtue of certificate No 502 issued  
in Harris county

Beginning at  
the N.E. corner of a survey  
made for Sam Potter for the N.W.  
corner of this survey from with a  
live oak marked A bears S 30 E. 104  
varas and another marked B bears  
S 16 E. 77 varas running from thence  
N. 60 E. 1190 varas a spring branch  
1470 varas a creek 2357 varas  
to the N.E. corner is prairie thence  
S 30 E. 1040 varas to meridian creek  
2257 varas a branch 2357 varas  
to the N.E. corner from with an  
elm bears N 50 W. 95 varas and  
a quarter bears N 57 W. 40 varas  
thence S 60 W. 2357 varas to  
the S.W. corner from with a  
live oak bears S 27 W. 120 varas  
and another marked B bears S 25  
W. 125 varas thence N 30 W 600  
varas meridian creek 2357 varas  
to the Beginning containing 30000  
Wm Jones Care } of arable remainder  
H Handferry Care } pastured and  
John Mclelland } surveyed 16 June  
George Green } 1846

I solemnly declare the above  
survey made according to law at the  
time above stated  
Nashville 30 June 1846  
George Green  
Dept surveyor  
Milam county

3  
File 122.  
Milam County - 2d Class

John Footman

Field Notes

$\$ \frac{555.554}{1000.000}$  Labors

Correct an Map  
Section

Patented  
Feb'y 4<sup>th</sup>  
Waples

John Footman  
5 1/2 Labors

Endorse

Examined & Received  
5 4

Republic of Texas  
County of Milam I do Certify that I have Examined  
-and the within field notes and find them Cor-  
-rect and the Survey made according to law  
Given at Caldwell this 4<sup>th</sup> day of February 1846  
J. M. Howlett  
Co. Surveyor



Republic of Texas, }  
County of Harris }

Know all Men by these Presents, That I James  
Burns \_\_\_\_\_ of the County of Harris

Republic of Texas, do hereby nominate, constitute and appoint JACOB DE CORDOVA,  
of the City of Houston, County of Harris, Republic of Texas, my true and lawful  
attorney and agent, to ask, demand and receive from the Commissioner General of the Land  
Office, or any other qualified officer of said Government, all Patents that I may be  
entitled to by virtue of the Land Laws of the said  
Republic, either in my own right or as a  
signer of others \_\_\_\_\_

and I do hereby authorize my aforesaid attorney, JACOB DE CORDOVA, to seal, sign and  
deliver any instrument or instruments of writing that may be required, in the same manner as if  
I were personally present: hereby ratifying all his acts in the premises.

In Witness whereof, I have subscribed my hand and affixed my seal, (scrawl for  
seal,) at the City of Houston \_\_\_\_\_ this 17th  
day of December in the year of our Lord one thousand eight hundred and  
forty five \_\_\_\_\_

Republic of Texas }  
County of Harris }

his  
James + Burns  
mark



Before me A. P. Thompson Chief Justice  
of the County Court of said county, & off. a Not. Publ.,  
came James Burns, and in my presence signed  
with his mark and sealed the foregoing in-  
strument, and delivered the same as his  
binding act and deed. Witness my signa-  
ture and seal this 17th Dec: 1845

A. P. Thompson  
Justice of the Peace,  
Not. Publ.

7) File 122  
Milam County

James Burns  
Power of Attorney  
Jacob de Cordova

*[Faint handwritten notes, possibly a signature or date]*

*[Faint, mostly illegible handwritten text, possibly a witness statement or legal notes]*

James Burns

*[Faint handwritten notes and signatures on the right side of the page, including a signature that appears to be 'James Burns']*

24 Bosque 1865 2 Bosque 1865

File 1224 122.

Milam County Du Clap

John Footman <sup>no</sup> <sup>open</sup>

2 Surveys	5	555	554	Labors
		1,000.	000	
1	2	777	777	Labors
		1,000	000	

Both Surveys

Correct an Map

J. Phelps at a <sup>Secretary</sup> <sup>Feb'y Mo.</sup>

Both Surveys cannot  
get Patenting <sup>Correct</sup>

Both Patented

9<sup>th</sup> February 46

Papers

~~no date for~~

L. S. no 657 vol 1

L. S. no 658 vol 1

Miss 1612  
Miss 1613