

File 10 Burlescup 75

Milam 2nd Class

Wm A. Innesper  
1/3 League

See old wrap inside

CERTIFICATE No. 105

Patented July 16/45  
to Frederick Melling

no. 367 vol. 1

Mgl. 101

Contents.

No. 1. Certificate.

" 2. Field Notes.

" 3. Transfer

" 4. Old wrap

June 16/76

possibly  
Oct 24/78

Lim

A. B. Vol. \_\_\_\_\_ P. \_\_\_\_\_

No. 105-

Republic of (Class 2) Texas  
County of Bastrop

This is to certify that W<sup>m</sup> A. Tremper  
has appeared before us the board of  
land commissioners for the county aforesaid  
and proved according to law that <sup>he</sup> emig-  
rated to Texas subsequently to the declaration  
of independence and previous to the first  
of August. 1836 and served a tour of  
duty and has been honorably discharged  
and is entitled to one third of a  
league of land upon the conditions  
of paying at the rates of ~~paying~~ five doll-  
ars for each labor of temporal or arable  
land and two dollars and forty cents  
for each labor of pasture land contain-  
ed in the survey secured to him by virtue  
of this certificate. Given under hand  
at Bastrop this the 6th August  
Washington Anderson (W)

1838

J. B. Patton Pres  
Josiah Millager as com

I hereby assigne all my Right and  
Interest of the within Certificate to Frederick  
Cubbling his heirs and assigns for ever for  
him or them to have and to hold as honest  
Property at their will and pleasure  
This the 14 day of Sept 1838

For Transfer

J. L. Addison

No 185

Wm. J. Thompson

Do  
Certificate

File 16  
William Co. Incorp  
Certificate  
Wm. J. Thompson



Survey for W.D. Tremper

of  $\frac{1}{2}$  labors of land situated South  
 of the San Antonio road west of the Brazos  
 It being the quantity of land to which  
 he is entitled by virtue of Certificate  
 No 105 issued by the Board of Land com-  
 missioners for the County of Bastrop

Commencing at the South East corner of a  
 Survey made for G. B. Erath no bearing trees  
 convenient there with the my corner's of  
 the road N 45 E 1880 is to the S. E. corner  
 it being the S. West corner of a league due  
 to Erath no bearing trees there with the  
 Rec'd West boundary line N 19 W 365 1/2  
 to the West corner on a Black jack from with  
 another marked W to N 14 E 190 is another marked X to N  
 1 1/2 E 140 there S 41 W 2136 is to the NW  
 corner from with a Black jack marked F to N 74  
 E 160 is another marked N 14 1/2 W 160 is there S 19 E  
 1630 is to the NE corner of a Survey made  
 for G. B. Erath from with a Black jack marked  
 H to S 44 W 50 is another marked E to S 1 1/2 E 40 there  
 S 28 E 2860 is with G. Erath's East boundary  
 to the beginning. This Survey contains all the land  
 Surveyed Dec 27 1838 G. B. Erath & Survey

George Green & Chain  
 H. Wickliffe & Carriers

I G. B. Erath solemnly declare under oath of my office that  
 the foregoing Survey was made according to law  
 and that the limits and corners with the marks  
 are hereby described in the above plat and  
 field notes and that the survey was made since  
 the first day of August last  
 Vashell Dec 29 1838 G. B. Erath & Survey  
 for County of Bastrop

2<sup>d</sup> File 16  
Milam Co. 3<sup>rd</sup> clasp

Field Notes  
1/3 League  
Wm. A. Trimmer

Correct on Map  
Witnessed  
Patented 15th July 1845  
Wm. A. Trimmer

Examined & Approved

Milam Co.

8 1/3 Labors  
west of the Sananton  
road  
located by L  
Vickery

Republic of Texas  
County of Milam

I do certify that, I have Examined  
the within field notes and find them correct.  
and the Survey made according to Law

Given at F. P. March 1853  
J. J. [Signature]  
County Surveyor

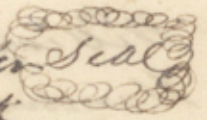
Republic of Texas  
County of Milam

Know all men By these presents that I -  
William Stump, for the consideration of Four  
Hundred dollars in hand paid the Receipt of which  
is hereby acknowledged. Have this day Bargained  
and sold to Frederick Schilling his heirs and  
assignes one third of a League of Land to which  
I am entitled as a Citizen of this Republic according  
to the Laws granting lands to Emigrants soldiers &c  
for Headrights as per Certificate No 105 Granted  
By the Board of Land Commissioners in and for the  
County of Bastrop for one third of a League of Land  
as my headright which Certificate I hereby assigne  
to the said F Schilling his heirs and assignes with  
all the rights priviledges appertaining to the same  
to be located as he or they may think proper to  
have and to hold or dispose of the same my Headright  
at their will and pleasure the Right of which I  
will defend in Law and Equity and Guarantee the  
same from all incumbrance to the said F Schilling  
his heirs and assignes as bonafide property for his  
or their use and behoof for Ever Where unto I have  
over

Set my hand and seal this the fourteenth day  
of September one thousand eight hundred and  
thirty eight

Witness  
J. W. Foster

William St. Trumper  
his X mark



J. W. Foster  
of the County of Milam

Republic of Texas  
County of Milam

I, W. D. Thomson Clerk of  
the County Court and County Recorder in and for  
the County aforesaid, do hereby certify that the  
foregoing instrument was presented and proven  
for record this 2<sup>nd</sup> day of March 1839, by the testi-  
mony of the witness J. W. Foster, who made oath to the  
signature of the Signer (Wm. St. Trumper) also acknowledging  
his signature to the same as a witness - and the  
same duly recorded in my office at Southville  
date above -

W. D. Thomson  
Co. Recorder

March 27th 1839

File (3) 16  
Milam Co. Indep

Wm A Sumpster  
To } Transfer  
Frederick Meeking

Received of  
for the balance of  
125 -  
for the balance of  
115 -  
for the balance of  
125 -

March 27th 1839

Received of  
for the balance of  
125 -  
for the balance of  
115 -  
for the balance of  
125 -

Burleson 50

4 File 16

59  
78

Mitani Co. 3<sup>rd</sup> Class

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Wm A. Trumper

1/3 League No 105

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Correct on map  
1/4<sup>th</sup> Sect<sup>r</sup> 10<sup>th</sup> Sector

Correct for patent.

W. W. Hand

Patent to Frederick Kiebling  
patented 16<sup>th</sup> July 1846

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J. A. Hanson

No 367 Vol 1

M. Sp. 101. Miki's Pt. in P.