F 1

Lease Type Free Royalty Basefile County Control 08-030551 151423 REEVES **Public School Land** Survey C-21 Block Block Name Township Section/Tract 15 Land Part Net: 548.570000 Gross: 548.570000 Acres Depth Above Depth Other Depth Below PETROHAWK PROPERTIES LP Name 2/9/2011 Lease Date Leasing: Primary Term 3 years \$0.00 Bonus GIS: Lease Royalty 0.06250000 Paid Up NA Scanlab:



Documents in this file have been placed in Table of Contents order and scanned.

Please help keep documents in content order and let the ScanLab know when new documents are added to this file.

Thank you for your assistance.

Archives and Records Staff

| CONTENTS OF FILE NO. M                                       | F- 116959 |
|--------------------------------------------------------------|-----------|
| 332113.31.122.10.11                                          |           |
| 1. Basefile into + plat 11/03/14                             |           |
| 2. Lease 11/03/14                                            |           |
| 3. RRC Well info 11/03/14                                    |           |
| Scanned Sm 12/23/14                                          |           |
| Sec# 13 in M-114/53 For the                                  |           |
| Flying Dog Horiz. Un. +# 7496                                |           |
| scanned Pd 7-22-15                                           |           |
| 4. Division Order 7-22-15                                    | ×         |
| 3000 l M 11-3-15                                             |           |
| SeMF109915#15 FY15 Demandete 16/14                           |           |
| scannel PJ 2-23-16                                           | 35        |
| See PJ 2-23-16<br>MF/09915#23, Settlement Agreement 7/14/18) |           |
| scanned Pt 749-2018                                          |           |
| 5. Amd MOP 11-5-19                                           |           |
| Scarred SM 11/14/2019                                        | 180       |
| 6. Recon Billing 8/26/2025                                   |           |
| Scanned 5m 07/02/2025                                        |           |
|                                                              | g         |
| W                                                            |           |
|                                                              |           |
|                                                              |           |
| LI LI                                                        |           |
|                                                              |           |
|                                                              |           |
|                                                              |           |
|                                                              |           |
|                                                              |           |
|                                                              |           |
|                                                              |           |
|                                                              |           |
|                                                              | # I       |
|                                                              |           |



#### Basefile Number - 151423

Information for this County -

#### **REEVES COUNTY**

#### Related ALAMO Record

Download GIS Data

Energy Lease Information

#### IDENTIFICATION NUMBERS

LAND CLASS NUMBER - 08 CONTROL NUMBER 08-030551

#### SURVEY INFORMATION

SURVEY NAME - PSL
GRANTEE NAME - Meeker, J R
ABSTRACT - 5745
BLOCK - TOWNSHIP - Pt 15 Public School C21
SECTION NUMBER - 15
SECTION/PART CURRENT ACRES - 548.570000
ORIGINAL ACRES - 548.57

#### PATENT INFORMATION:

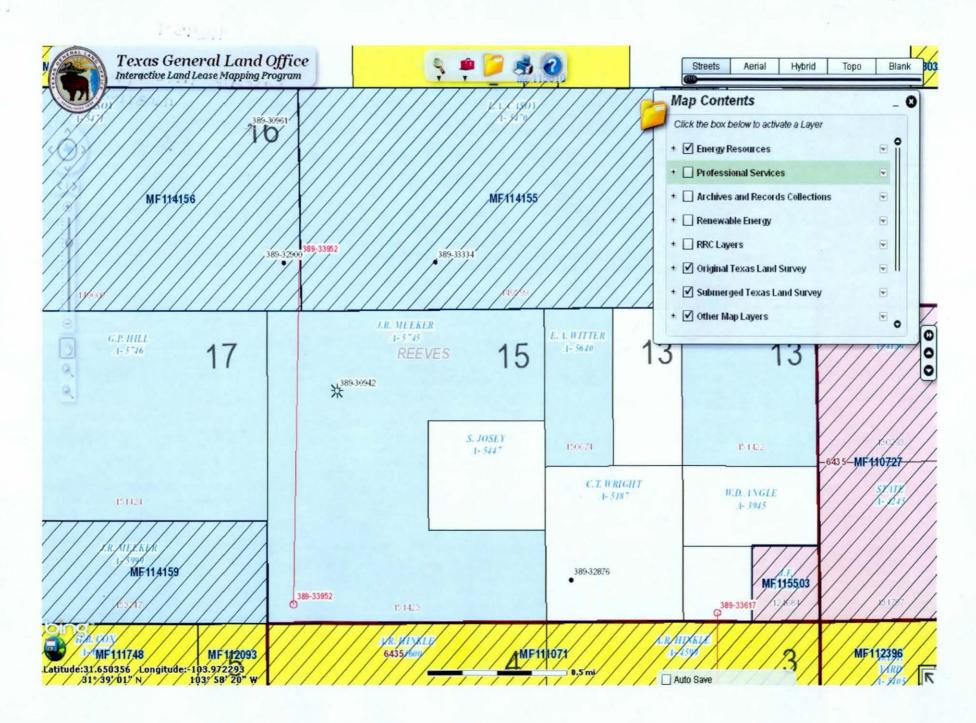
PATENTEE NAME DISTRICT - Bexar
CLASSIFICATION - School
FILE NUMBER - 151423
PATENT DATE CERTIFICATE PATENT NUMBER PATENT VOLUME PAGE - 163

#### LEASE INFORMATION

Pooling Agreements within this Unit: 6435 6833

Concurrent Oil & Gas Leases in this Parcel: MF111071

MF116539



| Basefile    | e into 4 pla- |
|-------------|---------------|
| Date Filed: | 11/03/14      |

1.

FIS-DOMA

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

STATE OF TEXAS

COUNTY OF REEVES

Tract 7:

#### NOTICE OF OIL, GAS AND MINERAL LEASE

KNOW ALL MEN BY THESE PRESENTS THAT:

L.H. MEEKER AND JULIAN WADE MEEKER AS TRUSTEES FOR THE LIFETIME BENEFIT OF L.H. MEEKER UNDER THE WILL OF J.R. MEEKER, whose address is Post Office Box 470155, Fort Worth, Texas 76147 (hereinafter called "Lessor", whether one or more), and PETROHAWK PROPERTIES, LP, a Texas limited partnership, whose mailing address is 6100 S. Yale Avenue, Suite 500, Tulsa, Oklahoma 74136 (hereinafter called "Lessee"), have executed an Oil, Gas and Mineral Lease dated February 9, 2011, affecting lands situated in Reeves County, Texas, more particularly described as follows:

Tract 1: The N/3 of Section 38, Block 45, A-5991, PSL Survey, containing 213.333 acres, more or less.

Tract 2: The N/2 of the NE/4 and the SE/4 of the NE/4 of Section 28, Block 56,

A-5967, PSL Survey, containing 119.78 acres, more or less.

The \$/3 of Section 7, Block 70, A-5959, PSL Survey, containing 213

Tract 3: The S/3 of Section 7, Block 70, A-5959, PSL Survey, containing 213.58 acres, more or less.

Tract 4: The W/3 of the E/3/4 of Section 8, Block C-17, A-5961, PSL Survey,

containing 160 acres, more or less.

The E/3 of the W/3/4 of Section 9, Block C-17, A-5966, PSL Survey,

Tract 5? The E/3 of the W/3/4 of Section 9, Block C-17, A-5966, PSL Survey, containing 160 acres, more or less.

- Tract 6: The W/4 of Section 11, Block C-17, A-5738, PSL Survey, containing

160 acres, more or less.

All of Section 15, Block C-21, A-5745, PSL Survey, LESS AND EXCEPT 91.43 acres, more or less, described in Deed recorded in Vol.

88, Page 311, Reeves County, Texas, leaving 548.57 acres, leased

herein.

Tract 8: The E/3 of Section 24, Block 58, Township 6, A-5964, T&P RR Co.

Survey, containing 229.64 acres, more or less.

Said Oil, Gas and Mineral Lease is for a term of three (3) years from and after the date thereof and so long thereafter as either (1) oil, gas or other hydrocarbon minerals are being produced in paying quantities from the leased premises or acreage pooled therewith; (2) drilling or reworking operations upon said lands are being prosecuted with reasonable diligence, or (3) said lease is being maintained in force in any other manner therein set forth. Said Oil, Gas and Mineral Lease also includes the option for Lessee to extend the primary term an additional two (2) years by making additional payments to Lessor as set forth in said lease, thereby increasing the primary term to five (5) years.

THUS DONE AND SIGNED on this 40 day of February, 2011, in the presence of the undersigned competent witnesses, who have signed these presents with the said Appearers, after reading of the whole.

LESSOR:

LESSEE:

PETROHAWK PROPERTIES, L.P.

By P-H Energy, LLC, Its General Partner

By

D. R. Deffenbaugh

Vice President-Mid-Continent Land

L.H. MEEKER AS CO-TRUSTEE FOR THE LIFETIME BENEFIT OF L.H. MEEKER UNDER THE WILL OF J.R. MEEKER

JULIAN WADE MEEKER AS CO-TRUSTEE

FOR THE LIFETIME BENEFIT OF L.H.

MEEKER UNDER THE WILL OF J.R. MEEKER

True and Correct copy of ignal in

STATE OF TEXAS

COUNTY OF Javiant

On this 4th day of 2011, before me, the undersigned authority, personally appeared, L.H. MEEKER AND JULIAN WADE MEEKER AS TRUSTEES FOR THE LIFETIME BENEFIT OF L.H. MEEKER UNDER THE WILL OF J.R. MEEKER to me known to be the persons described in and who executed the foregoing instrument, and acknowledged that they executed the same as their free act and deed.

Novery Public in and for MUCA My Commission Expires: Upul 29, 2014 OKLAHOMA

PARISH/COUNTY OF TULSA

This instrument was acknowledged before me on this the 4th day of May, 2011, by D. R. Deffenbaugh, Vice President – Mid-Continent Land of P-H Energy, LLC, general partner of Petrohawk Properties, LP, a Texas limited partnership, on behalf of said limited partnership.

Reta Kay Walker Notary Public in and for State of Oklahoma My Commission Expires:

ANY PROVISION HEREIN WHICH RESTRICTS THE SALE, RENTON, OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR OR RACE IS INVALID AND UNLENFORCEASILE UNDER FEBRUAL LINE

FILED FOR RECORD ON THE 12TH DAY OF MAY ERCORDED ON THE 19TH DAY OF MAY

\_, DEPUTY

A.D. 20114:09 P

A.D. 2011 9:00 A M.
DIANNE O. FLOREZ, COUNTY CLERK
REKYES COUNTY, TEXAS



FILE # 4196

AS-0019B

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

STATE OF TEXAS

COUNTY OF REEVES

#### NOTICE OF OIL, GAS AND MINERAL LEASE

KNOW ALL MEN BY THESE PRESENTS THAT:

WINDI GRIMES, SOLE TRUSTEE OF THE AWP 1983 TRUST, whose address is 3310 West Main Street, Houston, Texas 77098 (hereinafter called "Lessor", whether one or more), and PETROHAWK PROPERTIES, LP, a Texas limited partnership, whose mailing address is 6100 S. Yale Avenue, Suite 500, Tulsa, Oklahoma 74136 (hereinafter called "Lessee"), have executed an Oil, Gas and Mineral Lease dated February 9, 2011, affecting lands situated in Reeves County, Texas, more particularly described as follows:

The N/3 of Section 38, Block 45, A-5991, PSL Survey, containing 213.333 Tract 1:

acres, more or less

The N/2 of the NE/4 and the SE/4 of the NE/4 of Section 28, Block 56, A-5967, Tract 2.

PSL Survey, containing 119.78 acres, more or less.

The S/3 of Section 7, Block 70, A-5959, PSL Survey, containing 213.58 acres, Tract 3:

Tract 4: The W/3 of the E/3/4 of Section 8, Block C-17, A-5961, PSL Survey,

containing 160 acres, more or less.

The E/3 of the W/3/4 of Section 9, Block C-17, A-5966, PSL Survey, Tract 5: containing 160 acres, more or less.

The W/4 of Section 11, Block C-17, A-5738, PSL Survey, containing 160 acres, Tract 6:

more or less.

All of Section 15, Block C-21, A-5745, PSL Survey, LESS AND EXCEPT Tract 7: 91.43 acres, more or less, described in Deed recorded in Vol. 88, Page 311,

Reeves County, Texas, leaving 548.57 acres, leased herein.

Tract 8: The E/3 of Section 24, Block 58, Township 6, A-5964, T&P RR Co. Survey,

containing 229.64 acres, more or less.

Said Oil, Gas and Mineral Lease is for a term of three (3) years from and after the date thereof and so long thereafter as either (1) oil, gas or other hydrocarbon minerals are being produced in paying quantities from the leased premises or acreage pooled therewith; (2) drilling or reworking operations upon said lands are being prosecuted with reasonable diligence, or (3) said lease is being maintained in force in any other manner therein set forth. Said Oil, Gas and Mineral Lease also includes the option for Lessee to extend the primary term an additional two (2) years by making additional payments to Lessor as set forth in said lease, thereby increasing the primary term to five (5) years.

reading of the whole.

LESSOR:

WINDI GRIMES, SOLE TRUSTEE OF

THE AWP 1983 TRUST

LESSEE:

PETROHAWK PROPERTIES, L P

P-H Energy, LLC, Its General Partner

By

D. R. Deffenbaugh

Vice President-Mid-Continent Land

Frue and Correct copy of

STATE OF TEXAS COUNTY OF HARRIS On this 5th day of Africa, 2011, before me, the undersigned authority, personally appeared, WINDI GRIMES, SOILE TRUSTEE OF THE AWP 1983 TRUST to me known to be the person described in and who executed the foregoing instrument, and acknowledged that they executed the same as their free act and deed. Notary Public in and for My Commission Expires: ELIZABETH A. DUDLEY MY COMMISSION EXPIRES September 30, 2013 STATE OF OKLAHOMA PARISH/COUNTY OF TULSA This instrument was acknowledged before me on this the 25th day of May, 2011, by D. R. Deffenbaugh, Vice President – Mid-Continent Land of P-H Energy, LLC, general partner of Petrohawk Properties, LP, a Texas limited partnership, on behalf of said limited partnership. Reta Kay Walker

Notary Public in and for OKLANOMA

My Commission Expires:

The state of the s STA STA

ANY PROVISION HEREIN WHICH RESTRICTS THE SALE, RENTING OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR OR RACE IS INVALID AND UNENFORCEASTE UNDER FEDERAL LAW

4196 FILED FOR RECORD ON THE 24THDAY OF JUNE ECORPED ON THE 29TH DAY OF JUNE

DEPUTY

A.D. 2011 2:58 P M.

A.D. 20119:00 A M.
DIANNE O. FLOREZ, COUNTY CLERK
REEVES COUNTY, TEXAS



FILE # 4197

FLS-0019C

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

STATE OF TEXAS

COUNTY OF REEVES

#### NOTICE OF OIL, GAS AND MINERAL LEASE

KNOW ALL MEN BY THESE PRESENTS THAT:

MEEKER INVESTMENTS, INC., REPRESENTED HEREIN BY ROBERT W. DEBOLT, PRESIDENT, whose address is 1014 Broadway, Suite A, El Cajon, California 92021 (hereinafter called "Lessor", whether one or more), and PETROHAWK PROPERTIES, LP, a Texas limited partnership, whose mailing address is 6100 S. Yale Avenue, Suite 500, Tulsa, Oklahoma 74136 (hereinafter called "Lessee"), have executed an Oil, Gas and Mineral Lease dated February 9, 2011, affecting lands situated in Reeves County, Texas, more particularly described as follows:

Tract 1: The N/3 of Section 38, Block 45, A-5991, PSL Survey, containing 213.333

Tract 2: The N/2 of the NE/4 and the SE/4 of the NE/4 of Section 28, Block 56, A-5967, PSL Survey, containing 119.78 acres, more or less.

Tract 3: The S/3 of Section 7, Block 70, A-5959, PSL Survey, containing 213.58 acres,

more or less.

Tract 4: The W/3 of the E/3/4 of Section 8, Block C-17, A-5961, PSL Survey, containing 160 acres, more or less.

Tract 5: The E/3 of the W/3/4 of Section 9, Block C-17, A-5966, PSL Survey, containing 160 acres, more or less.

Tract 6: The W/4 of Section 11, Block C-17, A-5738, PSL Survey, containing 160 acres, more or less.

Tract 7: All of Section 15, Block C-21, A-5745, PSL Survey, LESS AND EXCEPT 91.43 acres, more or less, described in Deed recorded in Vol. 88, Page 311, Reeves County, Texas, leaving 548.57 acres, leased herein.

Tract 8: The E/3 of Section 24, Block 58, Township 6, A-5964, T&P RR Co. Survey, containing 229.64 acres, more or less.

Said Oil, Gas and Mineral Lease is for a term of three (3) years from and after the date thereof and so long thereafter as either (1) oil, gas or other hydrocarbon minerals are being produced in paying quantities from the leased premises or acreage pooled therewith; (2) drilling or reworking operations upon said lands are being prosecuted with reasonable diligence, or (3) said lease is being maintained in force in any other manner therein set forth. Said Oil, Gas and Mineral Lease also includes the option for Lessee to extend the primary term an additional two (2) years by making additional payments to Lessor as set forth in said lease, thereby increasing the primary term to five (5) years.

THUS DONE AND SIGNED on this 17 day of 1004, 2011, in the presence of the undersigned competent witnesses, who have signed these presents with the said Appearers, after reading of the whole.

LESSOR:

MEEKER INVESTMENTS, INC.

By: ROBERT W. DEBOLA, President

LESSEE:

PETROHAWK PROPERTIES, L P

By P-H Energy, LLC, Its General Partner

By J

D. R/Deffenbaugh

Vice President-Mid-Continent Land

True and Correct
copy of
Original illeria
Reeves C
Clerks Ori

STATE OF FEXAS California COUNTY OF San Diego of said corporation. Notary Public in and for Shan Dueso, Culifornia My Commission Expires: 7/1/2011 J. COURTNEY
Commission No. 1748889
NOTARY PUBLIC - CALIFORNIA
SAN DIEGO COUNTY
My Comm. Expires July 1, 2011 STATE OF OKLAHOMA PARISH/COUNTY OF TUCSA This instrument was acknowledged before me on this the 25<sup>th</sup> day of May, 2011, by D. R. Deffenbaugh, Vice President – Mid-Continent Land of P-H Energy, LLC, general partner of Petrohawk Properties, LP, a Texas limited partnership, on behalf of said limited partnership. Reta Kay Halker Notary Public in and for OKLAHOMA WALKER WALKER TOTARY My Commission Expires: #04007821 EXP. 08/27/12 PUBLIC PARTIES OF OCCUPANT

THE OF THE OF

ANY PROVISION HEREIN WHICH RESTRICTS THE SALE, RENTAL, OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR OR RACE IS INVALID AND UNENFORCEABLE UNDER FEDERAL

| FILE# 4197            |                 |      |             |      |      |     |      |
|-----------------------|-----------------|------|-------------|------|------|-----|------|
| FILED FOR RECORD ON   | THE 24TH DAY OF | JUNE | A.D.        | 2011 | 2:58 | P   | M.   |
| DULY RECORDED ON THE  | TO TAN DAT OF   | JUNE | A.D.        | 2011 | 9:00 | Α   | M.   |
| BY: THE CORDED ON THE | DEPUTY          |      | DIANNE O. I |      |      | III | CLER |



ES-0035

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

STATE OF TEXAS

COUNTY OF REEVES

#### NOTICE OF OIL, GAS AND MINERAL LEASE

KNOW ALL MEN BY THESE PRESENTS THAT:

BANK OF AMERICA, N.A., TRUSTEE OF THE CHARLES R. MEEKER TRUST, U/A DTD JULY 6, 1992, BUT AMENDED AND RESTATED ON JUNE 5, 1998, represented herein by Edward Standley, Trust Officer, whose address is Post Office Box 2546, Fort Worth, Texas 76113 (hereinafter called "Lessor", whether one or more), and PETROHAWK PROPERTIES, LP, a Texas limited partnership, whose mailing address is 6100 S. Yale Avenue, Suite 500, Tulsa, Oklahoma 74136 (hereinafter called "Lessee"), have executed an Oil, Gas and Mineral Lease dated April 28, 2011, affecting lands situated in Reeves County, Texas, more particularly described as follows:

Tract 1: The N/3 of Section 38, Block 45, A-5991, PSL Survey, containing 213.333

acres, more or less.

Tract 2: The N/2 of the NE/4 and the SE/4 of the NE/4 of Section 28, Block 56, A-5967,

PSL Survey, containing 119.78 acres, more or less.

Tract 3: The W/4 of Section 11, Block C-17, A-5738, PSL Survey, containing 160 acres,

more or less.

Tract 4: All of Section 15, Block C-21, A-5745, PSL Survey, LESS AND EXCEPT 91.43 acres, more or less, described in Deed recorded in Vol. 88, Page 311,

Reeves County, Texas, leaving 548.57 acres, leased herein.

Said Oil, Gas and Mineral Lease is for a term of three (3) years from and after the date thereof and so long thereafter as either (1) oil, gas or other hydrocarbon minerals are being produced in paying quantities from the leased premises or acreage pooled therewith; (2) drilling or reworking operations upon said lands are being prosecuted with reasonable diligence, or (3) said lease is being maintained in force in any other manner therein set forth. Said Oil, Gas and Mineral Lease also includes the option for Lessee to extend the primary term an additional two (2) years by making additional payments to Lessor as set forth in said lease, thereby increasing the primary term to five (5) years.

IN WITNESS WHEREOF, this instrument is executed this 12 day of Ma, 2011.

LESSOR:

Bank of America, N.A., Trustee of the Charles R. Meeker Trust, U/A dtd July 6, 1992 but amended and restated on June 5, 1998

EDWARD STANDLEY, Trust Officer

LESSEE:

PETROHAWK PROPERTIES, L P

By P-H Energy, LLC, Its General Partner

By D. R. Deffenbaugh

Vice President-Mid-Continent Land

| STAT | E | OF | TE | XAS |
|------|---|----|----|-----|

COUNTY OF \_TARRANT

This instrument was acknowledged before me on this the day of may, 2011, by Edward Standley, Trust Officer of BANK OF AMERICA, N.A., TRUSTEE OF THE CHARLES R. MEEKER TRUST, U/A DTD JULY 6, 1992, BUT AMENDED AND RESTATED ON JUNE 5, 1998, on behalf of said trust.

Notary Public in and for Texas

My Commission Expires: 9-28-14

JUDY SEIFER Notary Public STATE OF TEXAS

STATE OF OKLAHOMA

PARISH/COUNTY OF TULSA

This instrument was acknowledged before me on this the 18th day of 12 day of 12 day of 12 day of 15 day 15. R. Deffenbaugh, Vice President – Mid-Continent Land of P-H Energy, LLC, general partner of Petrohawk Properties, LP, a Texas limited partnership, on behalf of said limited partnership.

WALKER THE WALKE WALKE # 04007821 PUBLIC FURTHER OF OF THE OF EXP. 08/27/12

Beta Kay Nalker Notary Public in and for Oklahoma My Commission Expires:

ANY PROVISION HEREIN WHICH RESTRIGTS THE SALE, RENTAL OR USE OF THE DESCRISED REAL PROPERTY BECAUSE OF COL OR BACE IS INVALID AND UNEMPORCEASE UNIDER FEBERAL LOW

FILE# 3484

ED FOR RECORD ON THE 27TH DAY OF

MAY

A.D. 2011 8:48 A M.

RECORDED ON THE STH DAY OF DEPUTY

JUNE

A.D. 2011 9:00 A M.
DIANNE O. FLOREZ, COUNTY CLERK
REEVES COUNTY, TEXAS



2.

|    | File No. 116959                                       |
|----|-------------------------------------------------------|
|    | Lease                                                 |
| 2. | Date Filed: IUS LIP  Jerry E. Patterson, Commissioner |
|    | By £                                                  |

#### API No. RAILROAD COMMISSION OF TEXAS FORM W-1 07/2004 42-389-33952 OIL & GAS DIVISION Drilling Permit # Approved Permit Status: 770482 APPLICATION FOR PERMIT TO DRILL, RECOMPLETE, OR RE-ENTER SWR Exception Case/Docket No. This facsimile W-1 was generated electronically from data submitted to the RRC. A certification of the automated data is available in the RRC's Austin office. 2. Operator's Name (as shown on form P-5, Organization Report) 1. RRC Operator No. 3. Operator Address (include street, city, state, zip): 703352 RESOLUTE NATURAL RES. CO., LLC 4. Lease Name 5 Well No. I H MEEKER C21 1501H GENERAL INFORMATION Reclass X New Drill Recompletion Field Transfer Re-Enter 6. Purpose of filing (mark ALL appropriate boxes): Amended Amended as Drilled (BHL) (Also File Form W-1D) X Horizontal (Also File Form W-1H) Sidetrack 7. Wellbore Profile (mark ALL appropriate boxes): ☐ Vertical Directional (Also File Form W-1D) 8. Total Depth 9. Do you have the right to develop the X Yes No X No 10. Is this well subject to Statewide Rule 36 (hydrogen sulfide area)? Ves minerals under any right-of-way? 11000 SURFACE LOCATION AND ACREAGE INFORMATION 11. RRC District No. 12 County 13 Surface Location X 1 and Bay/Estuary Inland Waterway 08 REFVES Pecos 14. This well is to be located miles in a direction from which is the nearest town in the county of the well site 19 Distance to nearest lease line: 15 Section 16. Block 17. Survey 18. Abstract No. 20. Number of contiguous acres in PSL / CASEY, LA lease, pooled unit, or unitized tract: 16 C21 A-5471 200 640 600 200 21. Lease Perpendiculars: S(OFF LEASE) line and ft from the E(OFF LEASE) line ft from the 200 FAST 600 SOUTH ft from the line. ft from the line and 22. Survey Perpendiculars: X No 23. Is this a pooled unit? Yes X No 24. Unitization Docket No: 25. Are you applying for Substandard Acreage Field? Yes (attach Form W-1A) List all fields of anticipated completion including Wildcat. List one zone per line. FIELD INFORMATION 26. RRC 27. Field No. 28. Field Name (exactly as shown in RRC records) 29. Well Type 30. Completion Depth 32. Number of Wells on 31. Distance to Nearest District No. Well in this Reservoir this lease in this Reservoir 08 71052900 PHANTOM (WOLFCAMP) Oil or Gas Well 11000 0.00 BOTTOMHOLE LOCATION INFORMATION is required for DIRECTIONAL, HORIZONTAL, AND AMENDED AS DRILLED PERMIT APPLICATIONS (see W-1H attachment) Remarks Certificate: [FILER Sep 23, 2013 10:15 AM]: SHL location located in sec 16, FTP and BHL are located in sec, 15.: [RRC STAFF Sep I certify that information stated in this application is true and complete, to the 26, 2013 10:20 AM]: There have been problems identified with this permit (see problem letter attachment). Notification best of my knowledge. sent.; [RRC STAFF Oct 3, 2013 2:56 PM]; Problems identified with this permit are resolved. Sep 23, 2013 Sara Bohl, Regulatory Analyst Name of filer Date submitted (303)5734886, x1640 sbohl@resoluteenergy.com **RRC Use Only** Data Validation Time Stamp: Oct 3, 2013 6:01 PM( 'As Approved' Version )

Phone

E-mail Address (OPTIONAL)

Permit Status:

Approved

The RRC has not approved this application. Duplication or distribution of information is at the user's own risk.

#### RAILROAD COMMISSION OF TEXAS OIL & GAS DIVISION

Form W-1H Supplemental Horizontal Well Information

07/2004

#### APPLICATION FOR PERMIT TO DRILL, RECOMPLETE, OR RE-ENTER

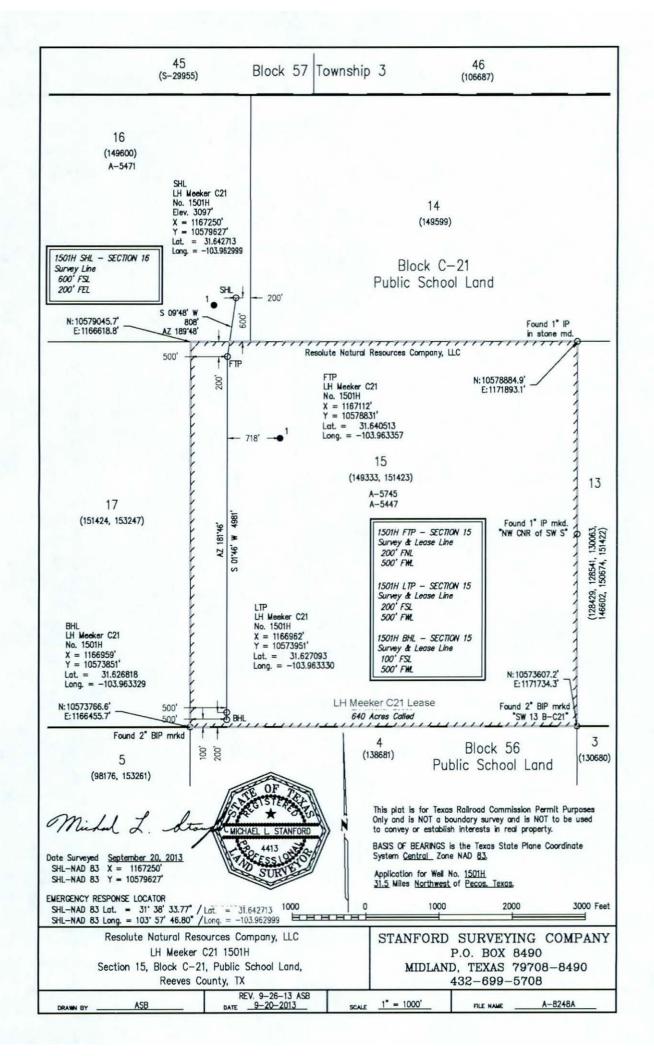
Permit #

770482

This facsimile W-1 was generated electronically from data submitted to the RRC. A certification of the automated data is available in the RRC's Austin office.

Approved Date: Oct 03, 2013

| RRC Operator No.  |                                                                        | etly as shown on form P-5, Org<br>E NATURAL RES. CO | 10.00          | 3. Lea | ase Name<br>LH MEE | EKER C21 |                  |                     | 4. Well No.<br>1501H |
|-------------------|------------------------------------------------------------------------|-----------------------------------------------------|----------------|--------|--------------------|----------|------------------|---------------------|----------------------|
| ateral Drainhole  | e Location Information                                                 |                                                     |                | 10 L   |                    |          |                  |                     |                      |
| Field as shown or | n Form W-1 PHANTO                                                      | OM (WOLFCAMP) (Fi                                   | eld # 71052900 | , RRC  | District 08)       |          |                  |                     |                      |
| Section<br>15     | 7. Block<br>C21                                                        | 8. Survey<br>PSL / ME                               | EKER, JR       |        |                    |          | Abstract<br>5745 | 10. County<br>REEVE |                      |
|                   | Lease Line Perpendiculars  100 ft. from the Survey Line Perpendiculars | South                                               | line. and      | 500    | ft. from the       | West     |                  | lin                 | e                    |
|                   | ft. from the _                                                         | South                                               | line, and      | 500    | ft. from the       | West     |                  | line                | e                    |
| 13. Penetratio    | n Point Lease Line Perpendi                                            | culars                                              |                |        |                    |          |                  |                     |                      |
| 8                 | 200 ft. from the                                                       | North                                               | line, and      | 500    | ft. from the       | West     |                  | line                | 9                    |



#### RAILROAD COMMISSION OF TEXAS

Oil and Gas Division Tracking No.: 96122 This facsimile W-2 was generated electronically 7 RRC District No. API No. 42- 389-33952 Status: Submitted from data submitted to the RRC 08 8. RRC Lease No. Oil Well Potential Test, Completion or Recompletion Report, and Log 1. FIELD NAME (as per RRC Records or Wildcat) 9. Well No. PHANTOM (WOLFCAMP) 1501H LH MEEKER C21 10. County of well site 3. OPERATOR'S NAME (Exactly as shown on Form P-5, Organization Report) RRC Operator No. RESOLUTE NATURAL RES. CO., LLC REEVES 703352 11. Purpose of filing 1675 BROADWAY SUITE 1950 DENVER, CO 80202-0000 Initial Potential 5. If Operator has changed within last 60 days, name former operator Reclass 6b. Distance and direction to nearest town in this county 6a. Location (Section, Block, and Survey) Well record only (Explain In remarks) 16 . C21 . PSL / CASEY, LA , A-5471 12. If workover or reclass, give former field (with reservoir) & Gas ID or oil lease no. Oil-0 GAS ID or Well # Gas-G FIELD & RESERVOIR OIL LEASE # N/A 14. Completion or recompletion date 13. Type of electric or other log run 01/22/2014 MWD-CBL SECTION I- POTENTIAL TEST DATA IMPORTANT: Test should be for 24 hours unless otherwise specified infield rules. 16. No. of hours tested 17. Production method (Flowing, Gas Lift, Jetting, Pumping- Size & Type of pump) 18. Choke size 02/17/2014 24 Flowing Oil - BBLS Gas - MCF Water - BBLS Gas - Oil Ratio Flowing Tubing Pressure 19. Production during Test Period 635.0 2837 0.0 PSI 2979 4467 Oil - BBLS Gas - MCF Water - BBLS Oil Gravity-API-600 Casing Pressure 20. Calculated 24-Hour Rate 635.0 2837 2979 46.8 1150.0 PSI 22. Oil produced prior to test (New & Reworked wells) 23. Injection Gas-Oil Ratio 21. Was swab used during this test? X Yes 11573.0 REMARKS: N/A INSTRUCTIONS: File an original and one copy of the completed FormW-2 in the appropriate RRC District Office within 30 days after completing a well and within 10 days after a potential test. If an operator does not properly report the results of a potential test within the 10-day period, the effective date of the allowable assigned to the well will not extend back more than 10 days before the W-2 was received in the District Office. (Statewide Rules 16 and 51) To report a completion or recompletion, fill in both sides of this form. To report a retest, fill in only the front side. WELL TESTERS CERTIFICATION I declare under penalties prescribed in Sec. 91.143, Texas Natural Resources Code, that I conducted or supervised this test by observation of (a) meter readings or (b) the top and bottom gauges of each tank into which production was run during the test. I further certify that the potential test data shown above is true, correct, and complete, to the best of my knowledge Signature: Well Tester Name of Company RRC Representative OPERATOR'S CERTIFICATION I declare under penalties prescribed in Sec. 91.143, Texas Natural Resources Code, that I am authorized to make this report, that this report was prepared by me or under my supervision and direction, and that data and facts stated therein are true, correct and complete, to the best of my knowledge. RESOLUTE NATURAL RES. CO., LLC sglass@resoluteenergy.com Type or printed name of operator's representative Title of Person

Sherry Glass

Signature

(303) 534-4600 EXT 1580

Telephone: Area Code

03/10/2014

Month

Day

| 24. Type of Completic                                                        |                                                    |                                                                         |                                                                    | LL COM              |           | Charles and the Control of the Control                                                        | t Require                                   | d on recest)                                                 |                                                                      |                                                          |                                        |
|------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------|-----------|-----------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|
| 21. Type of Complete                                                         | on X                                               |                                                                         |                                                                    |                     |           |                                                                                               | 25.                                         | Permit to Drill,<br>Plug Back or<br>Deepen                   | DA'<br>10/03/                                                        |                                                          | PERMIT NO<br>770482                    |
| 17-2017                                                                      | Well Dec                                           | epening                                                                 | Plug Back                                                          |                     | Othe      | er 🗀                                                                                          |                                             | Rule 37<br>Exception                                         |                                                                      |                                                          | CASE NO.                               |
| 26. Notice of Intention<br>RESOLUTE N                                        | ATURAL RES.                                        |                                                                         |                                                                    |                     |           |                                                                                               | -                                           | Water Injection<br>Permit                                    |                                                                      |                                                          | PERMIT NO                              |
| 27. Number of produci<br>this field (reservoi                                | ing wells on this lease<br>ir) including this well | in 28                                                                   | 3. Total number<br>in this lease                                   |                     |           |                                                                                               |                                             | Salt Water Dispo<br>Permit                                   | esal                                                                 |                                                          | PERMIT NO                              |
| 1                                                                            |                                                    | 6                                                                       | 40.0                                                               |                     |           |                                                                                               |                                             | Other                                                        |                                                                      |                                                          | PERMIT NO                              |
| <ol> <li>Date Plug Back, De Workover or Drill<br/>Operations:</li> </ol>     | ling I                                             | nmenced   16/2013   16                                                  | Completed<br>1/29/2013                                             |                     | Same Le   | to nearest well,<br>ease & Reservoir                                                          |                                             |                                                              |                                                                      |                                                          |                                        |
| 31. Location of well, re                                                     |                                                    |                                                                         | 600.0                                                              | 1.50                | t From S  | Courth                                                                                        |                                             | Line and                                                     | 200.0                                                                |                                                          | F C                                    |
| 51. Location of well, is                                                     | ciative to hearest rease                           | boundaries                                                              | East                                                               | 1.750               | e of the  | LH MEEKE                                                                                      | R C21                                       | Line and                                                     | 200.0                                                                |                                                          | Feet from<br>Lease                     |
| 32. Elevation (DF, RK<br>3097                                                | B, RT. GR ETC.)                                    |                                                                         |                                                                    | 33,                 |           | ctional survey ma<br>ination (Form W-                                                         |                                             | X                                                            | /es                                                                  |                                                          | No                                     |
| 34. Top of Pay                                                               | 35. Total Depth                                    | 36. P. B. Depth                                                         | 3                                                                  | 7. Surface (        |           |                                                                                               | Recom                                       | mendation of T.D.                                            | W.R. X                                                               | Dt. of                                                   | Letter 10/04/2013                      |
|                                                                              | 9828 MD:1538                                       | 5                                                                       |                                                                    | Determin            | ned by    | Field<br>Rules                                                                                | Railroa                                     | d Commission (Sp                                             | pecial)                                                              | Dt. of                                                   | Letter                                 |
| 38. Is well multiple co                                                      |                                                    | 'es X No                                                                |                                                                    |                     |           |                                                                                               |                                             |                                                              |                                                                      |                                                          |                                        |
| 39. If multiple complete<br>FIELD & RESERV                                   |                                                    | umes (completions i                                                     | n this well) an                                                    | nd Oil Lease        | or Gas II | O No.                                                                                         |                                             | AS ID or<br>L LEASE #                                        | Oil-0<br>Gas-G                                                       |                                                          | Well #                                 |
| N/A                                                                          |                                                    |                                                                         |                                                                    |                     |           |                                                                                               |                                             |                                                              | 12                                                                   | In Computin                                              | A CC devis                             |
| 40. Intervals   Rotary<br>Drilled   Tools<br>by:   X                         |                                                    | Name of Drilling Co                                                     | atractor                                                           |                     |           |                                                                                               |                                             |                                                              | 42                                                                   | Is Cementing<br>Attached?                                | X Yes No                               |
| 43.                                                                          | 1 ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,            | D. CONTEST                                                              |                                                                    | G RECORI<br>MULTIST |           | All Strings Set in                                                                            |                                             | HOLD SIZE                                                    |                                                                      | TOP OF                                                   | SLURRY VOL.                            |
| CASING SIZE                                                                  | WT #/FT.                                           | DEPTH :                                                                 | SEI                                                                | TOOL DE             |           | CEMENT (s                                                                                     |                                             | HOLE SIZE                                                    | (                                                                    | CEMENT                                                   | cu. ft.                                |
| 13 3/8                                                                       |                                                    | 1300                                                                    |                                                                    |                     |           | C 1160                                                                                        |                                             | 17 1/2                                                       | 375                                                                  |                                                          | 1916.0                                 |
| 13 3/8<br>9 5/8                                                              |                                                    | 1300<br>3317                                                            |                                                                    |                     |           | C 600<br>50-50 C 520                                                                          | 0                                           | 17 1/2                                                       | 1100                                                                 |                                                          | 992.0                                  |
| 7                                                                            |                                                    | 9738                                                                    |                                                                    |                     |           | H 760                                                                                         | ,                                           | 8 3/4                                                        | 2700                                                                 |                                                          | 1647.0                                 |
| 4 1/2                                                                        |                                                    | 15385                                                                   |                                                                    |                     |           | H 330                                                                                         |                                             | 6 1/8                                                        | 9166                                                                 |                                                          | 980.0                                  |
| 44.                                                                          |                                                    |                                                                         |                                                                    |                     | LINER I   | RECORD                                                                                        |                                             |                                                              |                                                                      |                                                          |                                        |
| Size                                                                         |                                                    | Тор                                                                     |                                                                    |                     | Во        | ttom                                                                                          |                                             | Sacks Ceme                                                   | ent                                                                  |                                                          | Screen                                 |
| N/A                                                                          |                                                    |                                                                         |                                                                    | +                   |           |                                                                                               | _                                           |                                                              |                                                                      |                                                          |                                        |
|                                                                              |                                                    |                                                                         |                                                                    |                     |           |                                                                                               |                                             |                                                              |                                                                      | 1                                                        |                                        |
|                                                                              |                                                    |                                                                         |                                                                    |                     |           |                                                                                               |                                             |                                                              |                                                                      |                                                          |                                        |
| 45.                                                                          | TUBING R                                           | ECORD                                                                   |                                                                    |                     |           | 46. Producing                                                                                 | Interval (                                  | this completion) I                                           | ndicate depth of                                                     | perforation of                                           | or open hole                           |
| Size                                                                         | TUBING R                                           |                                                                         | Packer S                                                           | Set                 |           | 46. Producing                                                                                 | Contract the Contract                       | · · · · · · · · · · · · · · · · · · ·                        | ndicate depth of                                                     |                                                          | or open hole                           |
| Size                                                                         |                                                    |                                                                         | Packer                                                             | Set                 |           | From L1<br>From                                                                               | Contract the Contract                       | · · · · · · · · · · · · · · · · · · ·                        | To 1                                                                 |                                                          | or open hole                           |
| Size                                                                         |                                                    |                                                                         | Packer                                                             | Set                 |           | From L1<br>From                                                                               | Contract the Contract                       | · · · · · · · · · · · · · · · · · · ·                        | To 1<br>To                                                           |                                                          | or open hole                           |
| Size                                                                         |                                                    |                                                                         | Packer                                                             | Set                 |           | From L1<br>From                                                                               | Contract the Contract                       | · · · · · · · · · · · · · · · · · · ·                        | To 1                                                                 |                                                          | or open hole                           |
| Size                                                                         |                                                    |                                                                         |                                                                    |                     | .CTURE,   | From L1<br>From                                                                               | 10459                                       |                                                              | To 1<br>To                                                           |                                                          | or open hole                           |
| Size<br>N/A                                                                  | Depth S                                            |                                                                         |                                                                    |                     | CTURE,    | From L1<br>From<br>From                                                                       | 10459                                       | 2                                                            | To 1<br>To                                                           | 5209                                                     |                                        |
| Size<br>N/A                                                                  | Depth S                                            | et                                                                      |                                                                    |                     | CTURE,    | From L1 From From From CEMENT SQUE                                                            | 10459<br>EEZE ETC                           | 2.<br>Amou                                                   | To 1. To To To To To CKWATER                                         | Material Used                                            | d<br>ELLED ACID FRAG                   |
| Size<br>N/A                                                                  | Depth S                                            | et                                                                      |                                                                    |                     | CTURE,    | From L1 From From From CEMENT SQUE                                                            | 10459<br>EEZE ETC                           | Amou<br>15%HCL SLI                                           | To 1. To To To To To CKWATER                                         | Material Used                                            | d<br>ELLED ACID FRAG                   |
| Size<br>N/A<br>47.<br>10459.0                                                | Depth S                                            | Interval 15209.0                                                        | ACID, S                                                            | SHOT, FRA           |           | From L1 From From From CEMENT SQUE 139258 BB FLUID, 497                                       | 10459<br>EEZE. ETC<br>SLS 12-<br>70040#     | Amou<br>15%HCL SLI<br>30/50 OTTAN                            | To 1 To To To To To AND G                                            | Material Uses<br>AND GE<br>ARNET P                       | d<br>ELLED ACID FRAG                   |
| Size<br>N/A<br>47.<br>10459.0                                                | Depth S                                            | et                                                                      | ACID, S                                                            | SHOT, FRA           |           | From L1 From From From CEMENT SQUE 139258 BB FLUID, 497                                       | 10459 EEZE. ETC  LS 12-70040#               | Amou<br>15%HCL SLI<br>30/50 OTTAN                            | To 1 To To To To To AND G                                            | Material Uses<br>AND GE<br>ARNET P                       | d<br>ELLED ACID FRAG                   |
| Size N/A  47.  10459.0  48.  Formatic BELL CANYON                            | Depth S  Depth                                     | Interval 15209.0  ORMATION RECO                                         | ACID, S  DRD (LIST DI  Depth  D: 3007.0                            | SHOT, FRA           |           | From L1 From From From CEMENT SQUE 139258 BB FLUID, 497                                       | 10459 EEZE. ETC ELS 12-70040#3              | Amou<br>15%HCL SLI<br>30/50 OTTAN<br>CERS AND FORMations     | To 1. To To To To To AND GO TO   | Material Used<br>AND GE<br>ARNET P                       | d ELLED ACID FRACEROPPANT  Depth 192.0 |
| Size N/A  47.  10459.0  48.  Formatic BELL CANYON CHERRY CANYO               | Depth S  Depth  Depth  Ons                         | Interval 15209.0  ORMATION RECO 3007.0 MI 4075.0 MI                     | ACID, S  DRD (LIST DI  Depth  D: 3007.0 D: 4075.0                  | SHOT, FRA           |           | From L1 From From From CEMENT SQUE 139258 BB FLUID, 497 AL GEOLOGICA A SAND C SAND (V         | LES 12-70040#                               | Amou<br>15%HCL SLI<br>30/50 OTTAN<br>CERS AND FORMations     | To 1 To To To To To To AND GO TO | Material Uses AND GE ARNET P                             | Depth                                  |
| Size N/A  47.  10459.0  48.  Formatic BELL CANYON CHERRY CANYO BONE SPRING L | Depth S  Depth  Depth  Depth  LIME                 | Interval 15209.0  ORMATION RECO 3007.0 MI 4075.0 MI 6581.0 MI           | ACID, S  DRD (LIST DI  Depth  D: 3007.0 D: 4075.0 D: 6581.0        | SHOT, FRA           |           | From L1 From From From CEMENT SQUE 139258 BB FLUID, 497                                       | LES 12-70040#                               | Amou<br>15%HCL SLI<br>30/50 OTTAN<br>CERS AND FORMations     | To 1 To To To To To To AND GO TO | Material Used<br>AND GE<br>ARNET P                       | Depth                                  |
| Size N/A  47.  10459.0  48.  Formatic BELL CANYON CHERRY CANYO               | Depth S  Depth  Depth  Depth  IME  NG SAND         | Interval 15209.0  ORMATION RECO 3007.0 MI 4075.0 MI 6581.0 MI 7551.0 MI | ACID, S DRD (LIST DI Depth D: 3007.0 D: 4075.0 D: 6581.0 D: 7551.0 | SHOT, FRA           | PRINCIP   | From L1 From From From CEMENT SQUE 139258 BB FLUID, 497 AL GEOLOGICA A SAND C SAND (V WOLFCAM | LES 12-70040#4  AL MARK Form  VOLFC, IP A-1 | Amou<br>15%HCL SLI<br>30/50 OTTAN<br>EERS AND FORM<br>ations | To 1 To T                        | Material Uses AND GE ARNET P  0 MD: 94 0 MD: 96 0 MD: 97 | Depth                                  |

. ;

· Production Table Page 1 of 1

#### **Production Summary**

| ield: WOLF             |           |                  |                                 |                            |                |                            | Print H                |
|------------------------|-----------|------------------|---------------------------------|----------------------------|----------------|----------------------------|------------------------|
|                        | BONE (TI  | REND AREA) (750) | Operator: RES                   | OLUTE NATURAL RI           | ES. CO., LLC   | Location: District: 8; Ree | eves County, Texas     |
| Lease Name             | : LH MEE  | KER C21          | Oil Lease Num<br>txp/4238933952 | ber:<br>//1091196/ff71a6b1 |                | Cumulative (since 2014)    | ): 64,695 BO; 293 MMCF |
| Vells:<br>12-389-33952 | 2 (1501H) |                  |                                 |                            |                |                            |                        |
| fear !                 | Month     | BBLS / month     | Cumulative BBLS                 | MCF / month                | Cumulative MCF | Alloc BW / month           | Alloc Cumulative BW    |
| 2014                   |           |                  |                                 |                            |                |                            |                        |
| 1                      | 2014-01   | 3,058            | 3,058                           | 9,352                      | 9,352          | 0                          | 0                      |
| 1                      | 2014-02   | 14,298           | 17,356                          | 62,822                     | 72,174         | 0                          | 0                      |
| 7                      | 2014-03   | 17,657           | 35,013                          | 73,320                     | 145,494        | 0                          | 0                      |
| 7                      | 2014-04   | 14,004           | 49,017                          | 63,761                     | 209,255        | 0                          | 0                      |
| 7                      | 2014-05   | 12,949           | 61,966                          | 65,893                     | 275,148        | 0                          | 0                      |
|                        | 2014-06   | 2,729            | 64,695                          | 18,330                     | 293,478        | 0                          | 0                      |

© 2014 Drilling Info, Inc. All rights reserved. All data and information is provided "As Is" and subject to the <u>DI subscription agreement.</u>

#### **DrillingInfo One-Page Production Summary**

å drillinginfo

Tag This Element

API# 42-389-33952

Well# 1501H

Lease LH MEEKER C21

Field WOLFBONE (TREND AREA) (750)
Lease RESOLUTE NATURAL RES. CO., LLC

Operator Well Op History

County Reeves State Texas

Location 600.0 SOUTH / 200.0 EAST, PSL/CASEY, L A A-5471

Block: C21 Section: 16

Elevation

Date Spud --Date TD --

Logs Run MWD-CBL,

| Prod. | First<br>Production | Most Recent<br>Production | Cumulative<br>(MCF & BBL) | Gravity<br>(SG & API) | Gatherer |
|-------|---------------------|---------------------------|---------------------------|-----------------------|----------|
| Oil   | 1/1/14              | 2/1/14                    | 17,356                    | 0.00                  |          |
| Gas   | 1/1/14              | 2/1/14                    | 72,174                    | 0.00                  |          |

Most Recently Reported Monthly Production (12 Months)

| Ma /Va |          |      | Gas (N | 1CF)          |       |          | Oil (BBI | L)    |         | Water | #Wells  | #Wells | Avg Gas  | Avg Oil | Avg Wtr |
|--------|----------|------|--------|---------------|-------|----------|----------|-------|---------|-------|---------|--------|----------|---------|---------|
| Mo/Yr  | Produced | Sold | Used   | Vented/Flared | Other | Produced | Sold     | Other | Closing | (BW)  | Flowing | Other  | (MCF/D)  | (BBL/D) | (BW/D)  |
| 1/2014 | 9,352    | 0    | 0      | 0             | 0     | 3,058    | 1,923    | 0     | 0       | 0     |         |        | 301.68   | 98.65   | 0.00    |
| 2/2014 | 62,822   | 0    | 0      | 0             | 0     | 14,298   | 14,321   | 0     | 0       | 0     |         |        | 2,243.64 | 510.64  | 0.00    |
| Totals | 72,174   | 0    | 0      | 0             | 0     | 17,356   | 16,244   | 0     | 0       | 0     |         |        |          |         |         |

#### **Annual Production**

| Year   | Gas<br>(MCF) | Oil<br>(BBL) | Water<br>(BW) | #Wells<br>Flowing | #Wells<br>Other | Avg Gas<br>(MCF/D) | Avg Oil<br>(BBL/D) | Avg Wtr<br>(BW/D) | Annual<br>Dec. Gas | Annual<br>Dec. Oil |
|--------|--------------|--------------|---------------|-------------------|-----------------|--------------------|--------------------|-------------------|--------------------|--------------------|
| 2014   | 72,174       | 17,356       |               |                   |                 | 1,187.07           | 285.46             | 0.00              |                    |                    |
| Totals | 72,174       | 17,356       |               |                   |                 |                    | 575                |                   |                    |                    |

Back

products & features | events & training | company | contact | about

| RRC         | Kell into |
|-------------|-----------|
| Date Filed: | 11/03/14  |



July 22, 2015

James Russell Robinson Resolute Energy Corporation 1700 N Lincoln St Ste 2800 Denver, CO 80203-4535

Re: State Lease No. MF116959 L H Meeker C21 1501H

Dear Mr. Robinson:

The Texas General Land Office (GLO) has received your Division Orders for the referenced units. These Division Orders have been filed in the appropriate mineral files.

The payment of royalties attributable to state-owned mineral and royalty interests is set by contract and applicable statutes and rules. The execution of division orders may, in some cases, affect the manner in which such payments are made or calculated. Therefore, Title 31, §9.32, of the Texas Administrative Code specifies that GLO staff cannot execute a division order or bind the state to any terms contained within it.

Subject to applicable state law and the state's right to take its production in-kind, the GLO acquiesces to the sale of oil and gas in accordance with the terms and conditions set out in the oil and gas leases. If you have questions concerning this matter, please feel free to e-mail me at the address below my signature.

We look forward to being put on pay status as soon as you are able to set up the wells in our RRAC system.

Thank you,

Vivian Hernandez

Landman, Energy Resources

512-475-0428

512-475-1543 (fax)

vivian.hernandez@glo.texas.gov

Mian Hernandez



| Owner: COMMISSIONER OF THE TEXAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                               | Date: 02/24/2014                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Description: L H MEEKER C21 1501H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Effective Date:                                                                                                                               | 01/01/2014                                                            |
| Complete Property Description Listed Below                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                               |                                                                       |
| Production:X OilX Gas Other:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | _                                                                                                                                             |                                                                       |
| Owner Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                               | NAF 111-959                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 06076<br>State Royalty Interest                                                                                                               | MF 116959<br>389-33952                                                |
| P O BOX 12873                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                               | MF 114155                                                             |
| AUSTIN,TX 78711-2873 Decimal Interest:  Phone Number: 800-998-4456 FAX Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.06250000                                                                                                                                    | 1 11 1100                                                             |
| Phone Number: 800-998-4456 FAX Number: Property Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                               |                                                                       |
| Property: 2221.01 LH MEEKER C21 1501H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5 - 7                                                                                                                                         |                                                                       |
| Operator: RESOLUTE NATURAL RESOURCES Location:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Reeves,TX                                                                                                                                     |                                                                       |
| Map Reference Information Recves, TX US  SHip - 600' FSL; 200' FEL, SECTION 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6 Qtr/Qtr: SESE Surv. Ft/Dir: 0                                                                                                               | Surv. Ft/Dir: 0                                                       |
| Reeves, X US Block: C-21 Section: 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5 Qtr/Qtr: SWSW Surv. Ft/Dir: 0                                                                                                               | Surv. Ft/Dir: 0                                                       |
| BHL - 100' FSL; 500' FWL, SECTION 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 301001111                                                                                                                                     |                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                               |                                                                       |
| • ••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                               |                                                                       |
| Payor shall be notified, in writing, of any change in ownership, decimal into be effective the first day of the month following receipt of such notice.  Payor is authorized to withhold payment pending resolution of a title dispun production claimed herein by the undersigned.  The undersigned agrees to indemnify and reimburse Payor any amount anot entitled.  Payor may accrue proceeds until the total amount equals \$100.00, or as refinis Division Order does not amend any lease or operating agreement be or any other contracts for the purchase of oil or gas.  In addition to the terms and conditions of this Division Order, the undersigned ander the laws of the state in which the property is located. | tte or adverse claim asserted re<br>ttributable to an interest to whice<br>equired by applicable state state<br>tween the undersigned and the | egarding the interest th the undersigned is tute.  lessee or operator |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                               |                                                                       |
| Owner(s) Signature(s): x                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | x                                                                                                                                             |                                                                       |
| Owner(s) Tax I.D. Number(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <del></del>                                                                                                                                   |                                                                       |
| Owner(s) Daytime Phone #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                               |                                                                       |
| Owner(s) FAX Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                               |                                                                       |

Division Order

Date Filed: 7-22-2015

Jerry E. Patterson, Commissioner

\$.\$\$.11

#### **AMENDED**

#### MEMORANDUM OF OPERATING AGREEMENT AND FINANCING STATEMENT

- 1.0 This Amended Memorandum of Operating Agreement and Financing Statement (hereinafter called "Amended Memorandum") amends that certain Memorandum of Operating Agreement and Financing Statement recorded under File No. 13-05469 in the Official Records of Reeves County, Texas, shall be effective as of the date of the Operating Agreement referred to in Paragraph 2.0 below.
- 2.0 The parties hereto have entered into an Operating Agreement dated June 1, 2013 (hereinafter called "Operating Agreement"), providing for the development and production of crude oil, natural gas and associated substances from the lands described in Exhibit A attached hereto (hereinafter called the "Contract Area"), and designating Resolute Natural Resources Southwest, LLC, as Operator, to conduct such operations.
- 3.0 The Operating Agreement provide for certain liens and/or security interests to secure payment by the parties of costs under the Operating Agreement. The Operating Agreement contains an Accounting Procedure along with other provisions which supplement the lien and/or security interest provisions, including non-consent clauses which provide that parties who elect not to participate in certain operations shall be deemed to have relinquished their interest until the consenting parties are able to recover their costs of such operations plus a specified amount. Should any person or firm desire additional information regarding the Operating Agreement or wish to inspect a copy of the Operating Agreement, said person or firm should contact the Operator.
- 4.0 The purpose of this Amended Memorandum is to more fully describe and implement the liens and/or security interests provided for in the Operating Agreement, and to place third parties on notice thereof.
- 5.0 In consideration of the mutual rights and obligations of the parties hereunder, the parties hereto agree as follows:
  - 5.1 The Operator shall conduct and direct and have full control of all operations on the Contract Area as permitted and required by, and within the limits of the Operating Agreement.
  - 5.2 The liability of the parties shall be several, not joint or collective. Each party shall be responsible only for its obligations and shall be liable only for its proportionate share of costs.
  - 5.3 Each Non-Operator grants to Operator and the other Non-Operators a lien upon its oil and gas rights in the Contract Area, and a security interest in its share of oil and gas when extracted and its interest in all equipment, to secure payment of its share of expense, together with interest thereon at the rate provided in the Accounting Procedure referred to in Paragraph 3.0 above. To the extent that Operator or a Non-Operator has a security interest under the Uniform Commercial Code of the state where the Contract Area is located, it shall be entitled to exercise the rights and remedies of a secured party under the Code. The bringing of a suit and the obtaining of judgment for the secured indebtedness shall not be deemed an election of remedies or otherwise affect the rights or security interest for the payment thereof.
  - 5.4 Subject to Section 9.0 hereof, if any Non-Operator fails to pay its share of costs when due, operator may require the other Non-Operators to pay their proportionate part of the unpaid share, whereupon the other Non-Operators shall be subrogated to Operator's lien and security interest.
  - 5.5 The Operator grants to Non-Operators a lien and security interest equivalent to that granted to Operator an described in Paragraph 5.3 above, to secure payment by Operator of its own share of costs when due.
- 6.0 For purposes of protecting said liens and security interest, the parties hereto agree that this Amended Memorandum shall cover all right, title and interest of the debtor(s) in:

1





¥ O L 1

0 2 8

P G. 0

- (C) All oil, gas and associated substances of value in, on or under the Contract Area which may be extracted therefrom.
- (D) All accounts resulting from the sale of the items described in subparagraph (C) at the wellhead of every well located on the Contract Area or on lands pooled therewith.
- (E) All items used, useful, or purchased for the production, treatment, storage, transportation, manufacture or sale of the items described in subparagraph (C).
- (F) All accounts, contract rights, rights under any gas balancing agreement, general intangibles, equipment, inventory, farmout rights, option farmout rights, acreage and/or cash contributions, and conversion rights, whether now owned or existing or hereafter acquired or arising, including, but not limited to, all interest in any partnership, limited partnership, association, joint venture, or other entity or enterprise that holds, owns, or controls any interest in the Contract Area or in any property encumbered by this Amended Memorandum.
- (G) All severed and extracted oil, gas, and associated substances now or hereafter produced from or attributable to the Contract Area, including without limitation oil, gas and associated substances in tanks or pipelines or otherwise held for treatment, transportation, manufacture, processing or sale.
- (H) All the proceeds and products of the items described in the foregoing paragraphs now existing or hereafter arising, and all substitutions therefor, replacements thereof, or accessions thereto.
- (I) All personal property and fixtures now and hereafter acquired in furtherance of the purposes of this Operating Agreement. Certain of the above-described items are or are to become fixtures on the Contract Area.
- (J) The proceeds and products of collateral are also covered.

#### 6.2 Property Subject to Liens

- (A) All real property within the Contract Area, including all oil, gas and associated substances of value in, on or under the Contract Area which may be extracted therefrom.
- (B) All fixtures within the Contract Area.
- (C) All real property and fixtures now and hereafter acquired in furtherance of the purposes of this Operating Agreement.
- 7.0 The above items will be financed at the wellhead of the well or wells located in the Contract Area, and this Amended Memorandum is to be filed of record in the records of the county or counties in which the Contract Area is located, and in the Uniform Commercial Code records. All parties who have executed the Operating Agreement are identified on Exhibit A of the Operating Agreement.
- 8.0 Subject to Section 9.0 hereof, on default of any covenant or condition of the Operating Agreement, in addition to any other remedy afforded by law or the practice of the state in which the Contract Area is located, each party to the Operating Agreement and any successor to such party by assignment, operation of law, or otherwise, shall have, and is hereby given and vested with, the power and authority to take possession of and sell any interest which the defaulting party has in the subject lands and to foreclose this lien in the manner provided by law.
- 9.0 Article XVI.Z.4. of the Operating Agreement providing for resolution of good-faith disputes is incorporated herein by reference.





0

10

2

8

10.0 This Amended Memorandum of Operating Agreement and Financing Statement is to serve as notice of the execution and existence of the aforesaid Operating Agreement in its entirety and may be executed in any number of counterparts, each of which shall be considered an original for all purposes and shall be binding upon the successors and assigns of all parties hereto.

0

02

**OPERATOR:** RESOLUTE NATURAL RESOURCES SOUTHWEST, LLC Bill Alleman TER Vice President - Land **NON-OPERATOR:** BHP BILLITON PETROLEUM PROPERTIES (N.A.), LP talle John W. Walsh Attarney-in-Fact **ACKNOWLEDGEMENTS** State of Colorado County of Denver Before me, the undersigned Notary Public, personally appeared Bill Alleman, Vice President -Land, on behalf of Operator, RESOLUTE NATURAL RESOURCES SOUTHWEST, LLC, and proved to me to be the person whose name is subscribed to the foregoing Memorandum, and acknowledged to me that he executed same for the purposes and consideration therein expressed. Given under my hand and seal of office this 19 day of September , 2013. SHERYL WÖODSON
NOTARY PUBLIC
8TATE OF COLORADO
NOTARY ID 19864019854
MY COMMISSION EXPIRES 08/27/2015 Notary Public, State of Colorado My commission expires: 06/27/2015 State of Texas 800 County of Harris Before me, the undersigned Notary Public, personally appeared John W. Walsh, Attorney-in-Fact, on behalf of BHP BILLITON PETROLEUM PROPERTIES (N.A.), LP, on behalf of said limited partnership, and proved to me to be the person whose name is subscribed to the foregoing Amended Memorandum, and acknowledged to me that he executed same for the purposes and consideration therein expressed.



MELANIE FRANCES VARGAS Notary Public, State of Texas My Commission Expires

May 17, 2014

Given under my hand and seal of office this 24 day of September, 2013.

Notary Public, State of Texas My commission expires: 17,

#### AMENDED EXHIBIT "A"

Attached to and made a part of that certain Memorandum of Operating Agreement dated June 1, 2013 by and between Resolute Natural Resources Southwest, LLC, as Operator and BHP Billiton Petroleum Properties (N.A.), LP, as Non-Operator

| DESCRIPTION OF THE CONTRACT AREA:                                                                                                                                                                                                                                                                                                                                                                      |                                                              | V<br>O    |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------|--|--|--|--|--|
| W/2 Section 15, Block C-21, PSL Survey, Reeves Co                                                                                                                                                                                                                                                                                                                                                      | W/2 Section 15, Block C-21, PSL Survey, Reeves County, Texas |           |  |  |  |  |  |
| Depth and Formation Limitation:                                                                                                                                                                                                                                                                                                                                                                        |                                                              |           |  |  |  |  |  |
| All depths and formations covered by the oil and gas                                                                                                                                                                                                                                                                                                                                                   | lease(s) subject to this agreement                           | 1<br>0    |  |  |  |  |  |
| PROJECT INTEREST and CONTRACT INFORMATION                                                                                                                                                                                                                                                                                                                                                              | ON:                                                          | 8         |  |  |  |  |  |
| Operator Resolute Natural Resources Southwest, LLC ATTN: Land Department 1675 Broadway, Suite 1950 Denver, CO 80202 Phone: (303) 534-4600 Fax: (303) 623-3628                                                                                                                                                                                                                                          | Working Interest<br>59.50017%                                | P<br>G    |  |  |  |  |  |
| Non-Operators  BHP Billiton Petroleum Properties (N.A.), LP formerly known as Petrohawk Properties, LP  By: BHP Billiton Petroleum Properties (GP), LLC  ATTN: John W. Walsh, Attorney in Fact  1360 Post Oak Blvd, Suite 150  Houston, TX 77056  Email: John.Walsh@bhpbilliton.com  or -  ATTN: Clay Carrol, Landman  Phone: (713) 585-4321  Fax: (713) 966-2914  Email: Clay.Carroll@bhpbilliton.com | 40.49983%                                                    | ···6···3. |  |  |  |  |  |

### Oil and Gas Leases and/or Interests Subject to this Agreement:

| Lessor:      | Bank of America, N.A., Trustee of the Charles Meeker Trust, U/A dtd July 6, 1992, but amended and restated on June 5, 1998                                                                                          |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Lessee:      | Petrohawk Properties, LP                                                                                                                                                                                            |
| Dated:       | April 28, 2011                                                                                                                                                                                                      |
| Description: | Lease Tract 4: All of Section 15, Block C-21, A-5745, PSL Survey, LESS AND EXCEPT 91.43 acres, more or less, described in Deed recorded in Volume 88, Page 311, Reeves County, Texas, leaving 548.57 acres, leased. |
| Recorded     | Volume 882, Page 197 of the Official Public Records of Reeves County,<br>Texas                                                                                                                                      |
| Lessor:      | Windi Grimes, Sole Trustee of the AWP 1983 Trust                                                                                                                                                                    |
| Lessee:      | Petrohawk Properties, LP                                                                                                                                                                                            |
| Dated:       | February 9, 2011                                                                                                                                                                                                    |
| Description: | Lease Tract 7: All of Section 15, Block C-21, A-5745, PSL Survey, LESS AND EXCEPT 91.43 acres, more or less, described in Deed recorded in Volume 88, Page 311, Reeves County, Texas, leaving 548.57 acres, leased. |
| Recorded     | File Document 004196, Volume 886, Page 506 of the Official Public Records of Reeves County, Texas                                                                                                                   |

TOTAL

100.00%



Lessor: L.H. Meeker and Julian Wade Meeker as Trustees for the Lifetime Benefit of L.H. Meeker under the Will of J.R. Meeker Petrohawk Properties, LP Lessee: Dated: February 9, 2011 Description: Lease Tract 7: All of Section 15, Block C-21, A-5745, PSL Survey, LESS AND EXCEPT 91.43 acres, more or less, described in Deed recorded in Volume 88, Page 311, Reeves County, Texas, leaving 548.57 acres, File Document 002947, Volume 878, Page 807 of the Official Public Recorded Records of Reeves County, Texas Lessor: Meeker Investments, Inc., represented herein by Robert W. DeBolt,

President
Lessee: Petrohawk Properties, LP

Dated: February 9, 2011

Description: Lease Tract 7: All of Section 15, Block C-21, A-5745, PSL Survey, LESS

AND EXCEPT 91.43 acres, more or less, described in Deed recorded in Volume 88, Page 311, Reeves County, Texas, leaving 548.57 acres,

leased.

Recorded File Document 4197, Volume 886, Page 508 of the Official Public

Records of Reeves County, Texas

End of Exhibit "A"

Inst No. 13-07287
DIANNE O. FLOREZ
COUNTY CLERK
2013 Oct 07 at 04:22 PM
REEVES COUNTY, TEXAS
By: AC Luzozo Colonohi, Deputy

1

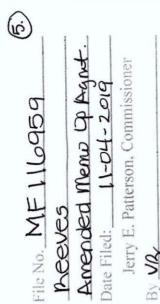
0

2

8

PG

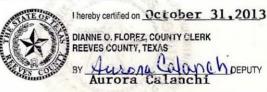




Date Filed:

# CERTIFIED TRUE AND CORRECT COPY CERTIFICATE STATE OF TEXAS COUNTY OF REEVES

The above and foregoing is a full, true and correct photographic copy of the original record now in my lawful custody and possession, as the same is filed/recorded in the public records of my office, found in VOL 1028, PAGE 260 THRU 264





## **Texas General Land Office Reconciliation Billing**

Commissioner Dawn Buckingham, M.D.

PO Box 12873 Austin, TX 78711-2873 (800) 998-4456 8:00 - 5:00 M-F

Resolute Natural Resources Company, LLC

6001 Deauville Ste 300N Midland, TX 79706-2671 Billing Date:

7/24/2025

Billing Due Date: 8/23/2025

Customer Number: C000051892

| Invoice   | Mineral File | Gas Royalty | Oil Royalty | Penalty  | Interest | Total Due  |  |
|-----------|--------------|-------------|-------------|----------|----------|------------|--|
| 25100977  | MF116959     | \$3,676.79  | \$0.00      | \$381.02 | \$428.92 | \$4,486.73 |  |
| Total Due |              | \$3,676.79  | \$0.00      | \$381.02 | \$428.92 | \$4,486.73 |  |

Penalty and interest have been calculated thru 7/31/2025. Payment remitted after 7/31/2025 will result in additional penalty and interest charges.

#### NOTICE

- Please update GLO1 and GLO2 production reports to correct volumes.
- Please do not update GLO3 report to include billed royalty, penalty or interest. This receivable has already been recorded.

This notice does not constitute an Audit Billing Notice as defined in Section 52.135 of the Texas Natural Resources Code and, consequently, does not preclude the TGLO from conducting further examinations of these leases, time periods or issues.

Detach and return with payment

Reconciliation Billing

Resolute Natural Resources Company, LLC

Remit Payment To:

Billing Date: 7/24/2025

Texas General Land Office

Billing Due Date: 8/23/2025

PO Box 12873

Customer Number: C000051892

Austin, TX 78711-2873

| Invoice   | Mineral File | Gas Royalty | Oil Royalty | Penalty  | Interest | Total Due  |
|-----------|--------------|-------------|-------------|----------|----------|------------|
| 25100977  | MF116959     | \$3,676.79  | \$0.00      | \$381.02 | \$428.92 | \$4,486.73 |
| Total Due |              | \$3,676.79  | \$0.00      | \$381.02 | \$428.92 | \$4,486.73 |
| Amt, Paid |              |             |             |          |          |            |

Customer ID:

C000051892

Invoice Number: GLO Lease:

MF116959

GLO Review:

RESOLUTE NATURAL RES. CO., LLC

Category Gas Auditor/AE: ECortez

\$54,733.30 \$4,413.93 \$737.14 \$3,676.79

Billing Date: 7/21/2025 P&I Calculation Date: 7/31/2025

| Review Period: |                                         | Sept 2023 - Aug | 2024           |                                |           |          |             | Royalty Rate: 6.25% |              |                           |                                      |                                            |                                               |                                                 |             |
|----------------|-----------------------------------------|-----------------|----------------|--------------------------------|-----------|----------|-------------|---------------------|--------------|---------------------------|--------------------------------------|--------------------------------------------|-----------------------------------------------|-------------------------------------------------|-------------|
| (1)            | *************************************** | (2)             | (3)            | (4)                            | (5)       | (6)      | (7)         | (8)                 | (9)          | (10)                      | (11)                                 | (12)                                       | (13)                                          | (14)                                            | (15)        |
| Month / Year   |                                         | RRC Number      | Gas/Oil Volume | Tract<br>Participation<br>Rate | Price     | BTU      | Gross Value | Royalty Due         | Royalty Paid | Additional<br>Royalty Due | Actual Control of Control of Control | Interest Rate<br>For Additional<br>Royalty | Penalty Rate<br>From<br>Additional<br>Royalty | Interest Rate<br>From<br>Additional<br>Royalty2 | Revenue Due |
|                | Sep-23                                  | 08-284571       | 3,801          |                                | 1 \$1.936 | 1.122442 | \$8,260.47  | \$516.28            | \$0.00       | \$516.28                  | 624                                  | 8.50%                                      | \$51.63                                       | \$67.93                                         | \$635,84    |
|                | Oct-23                                  | 08-264571       | 3,175          |                                | 1 \$2.260 | 1.13037  | \$8,109.11  | \$506.82            | \$0.00       | \$506.82                  | 594                                  | 8.50%                                      | \$50,68                                       | \$63,14                                         | \$620.64    |
|                | Nov-23                                  | 08-284571       | 3,823          |                                | 1 \$2.386 | 1.104241 | \$10,072.29 | \$629.52            | \$0.00       | \$629.52                  | 563                                  | 9.50%                                      | \$62.95                                       | \$82.58                                         | \$775.05    |
|                | Dec-23                                  | 08-284571       | 2,830          |                                | 1 \$2.155 | 1.022247 | \$6,234.59  | \$389.66            | \$0.00       | \$389.66                  | 532                                  | 9,50%                                      | \$38.97                                       | \$47.97                                         | \$476.60    |
|                | Jan-24                                  | 08-284571       | 4,331          |                                | 1 \$2.561 | 1.068102 | \$11,846.76 | \$740.42            | \$0.00       | \$740.42                  | 503                                  | 9.50%                                      | \$74.04                                       | \$85.56                                         | \$900.02    |
|                | Feb-24                                  | 08-284571       | 1,199          |                                | 1 \$1,868 | 1.078509 | \$2,416.10  | \$151.01            | \$0.00       | \$151.01                  | 472                                  | 9.50%                                      | \$25.00                                       | \$16.23                                         | \$192.24    |
|                | Mar-24                                  | 08-284571       | 2,728          |                                | 1 \$1,188 | 1.064887 | \$3,450.76  | \$215.67            | \$0.00       | \$215.67                  | 442                                  | 9.50%                                      | \$25.00                                       | \$21.50                                         | \$262.17    |
|                | Apr-24                                  | 08-284571       | 0              |                                | 1 \$0.000 | 0.00     | \$0.00      | 5993.10             | \$737.14     | \$255.96                  | 411                                  | 9,50%                                      | \$25,60                                       | \$23,45                                         | \$305.01    |
|                | Jun-24                                  | 08-284571       | 2,122          |                                | 1 \$1.984 | 1.031385 | \$4,343.22  | \$271.45            | \$0.00       | \$271.45                  | 350                                  | 9.50%                                      | \$27.15                                       | \$20.56                                         | \$319.16    |
|                |                                         | 0.000           |                |                                |           |          |             |                     |              |                           |                                      |                                            | South the same                                | 400                                             |             |

COMMENTS:

BILLING ON UNDER REPORTED GAS VOLUMES AND UNDER PAID GAS ROYALTIES TO THE GLO FOR UNIT 7496 (08-284571) AND RRC ID 08-284196

COLUMN (3) COLUMNS (5) & (6) UNDER REPORTED VOLUMES: REPORTED RRC VOLUMES MINUS REPORTED GLO2 VOLUMES

COLUMN (8)

REPORTED GLO2 PRICES AND BTU FACTORS WERE USED ROYALTY DUE PER SUBMITTED GLO2 REPORTS

COLUMN (9)

ROYALTY PAID

COLUMNS (12),(13),(14) PLEASE GO TO THIS WEB SITE FOR EXPLANATION OF PENALTY AND INTEREST ASSESSMENTS:

http://www.glo.texas.gov/energy-business/oil-gas/rrac/forms/penalty-interest-assessment-rules.pdf

FOR QUESTIONS REGARDING THIS INVOICE PLEASE E-MAIL: eric.cortez@glo.texas.gov

NOTE 1:

PAYMENT OF THIS INVOICE MAY BE MADE BY CHECK OR ACH DEBIT.

PLEASE REMIT PAYMENT OF THIS INVOICE SEPARATELY FROM REGULAR ROYALTY PAYMENTS.

WHEN PAYMENT IS REMITTED, PLEASE SEND AN EMAIL TO: account services@glo.texas.gov and eric.cortez@glo.texas.gov

NOTING YOUR COMPANY NAME, CUSTOMER ID, INVOICE NUMBER(S) AND AMOUNT OF PAYMENT.

EMAIL:

Tran Chisticolerra.com

ganiel kong@coterra.com

|                  | 6                  |
|------------------|--------------------|
| File No. MF 11   | 6959               |
|                  | County             |
| Recon Bil        | 1,25               |
| Date Filed:      | (26/2025           |
| Commissioner Daw | n Buckingham, M.D. |

.